

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,668-  
(For office use only) 00-00

1. Operator DON E. PRATT

Starting Date APPROX. 4-14-74

Address P. O. BOX 370, HAYS, KANSAS 67601

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY

Sec 7 Twp 10 S Rge 22 <sup>NE</sup> W  
440 F North Line 1320 From

Address WIHCITA, KANSAS

Spot Location West Line SW  $\frac{1}{4}$

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name TURNER

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 115 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 4000 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*[Handwritten Signature]*  
*[Handwritten Initials]*



First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION

MAR 22 1974  
03-22-1974  
CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

(IF PREFERRED, MAIL IN ENVELOPE)