## NOTICE OF INTENTION TO DRILL

			MI-	1931
<b>5</b> -	ヘムム	1	1 2	70
ر_ر	COX	$\alpha U$	N)	<i>Z0</i>
	/P	lin \	~	$\overline{}$

C-1

TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION	
PRIOR TO COMMENCEMENT OF WELL									

1. Operato	Omerator AMERICAN ENERGIES CORPORATION	Starting Date
	575 FOURTH FINANCIAL CENTER	- СВАН
	Address WICHITA, KS. 67202	County GRAH
	"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Sec 7 Twp.
2.	Contractor & BOX 32	Joe Iwp.
	Morland, 1Ks 1267650 63	Spot LocationS
	Address	
	Type of Equipment: Rotary X Cable Tool	Nearest Lease Line _
4.	Well to be Drilled for: Oil X Gas	
_	Depth of Deepest Fresh Water within 1 mile 20 ft	Lease NameTUR
5.	Depui of Deepost Fresh Water Width 1 mile	
6.	Depth of Municipal Water Well within 3 miles None ft.	Well No2
7.	Depth to Protect all Fresh Water 550 45 ft.	
	Amount of Surface Casing to be setft.	Est. Total Depth
9.	Alternate No. 1 No. 2 X	Est. Total Depth

Starting Date _	1-15	-81	
County	GRAHAM		
Sec 7	Twp_10	S Rge22	¥
Spot Location	SW of	NE SW	······································
Nearest Lease	Line 9	90	ft.
Lease Name	TURNER	<del></del>	···
Well No	2		
Est. Total Dep	th <u>4100</u>		ft

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-12 AMERICAN ENERGIES CORPORATION

Signature of Operator

By: Ronald S. Schraed

Operations Manager



First Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

JAN 1 2 1981

CONSERVATION DIVISION

Wishita Kanasa