## ihis pehmit

MAR 1 1982

**CARDS MUST** 

Contractor

Address \_\_\_

BE TYPED

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

	TO BE FILED WITH THE STATE CORPORATION COMMISSION	API Number $1$	5-0	65-K	1746
	5 DAYS PRIOR TO COMMENCEMENT OF WELL			(For office use or	
•	perator AMERICAN ENERGIES CORPORATION	Starting Date	97	, 97,	81
•		January Date	Month	Day	Year

575 Fourth Financial Center

Circle M Drilling

City-State Oberlin, Kansas Zip Code 67749 3. Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: X Gas: SWD: Input:

Box 128

Depth of Deepest Fresh Water within 1 mile \_\_\_\_

9. Amount of Surface Casing to be set \_\_\_\_\_

City-State Wichita, Kansas Zip Code 67202

100

200

Signature of Operator.

Exact

County Graham

Sec. 7 Twp. 10 S. Rng. 22

Spot Location E/2 NW SW Nearest Lease Line \_\_\_660

Lease Name \_\_\_Turner\_\_\_\_

Well No. \_\_3\_\_\_\_ Est. Total Depth 4200

Well Classification: Infield Pool Ext. Wildcat \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

6chraeder

10. (Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_X

Depth of Municipal Water Well within 3 miles \_\_none\_ Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_\_550

BY:

Ronald S.

\$40.00 FEE PAID \ 9-1-81 REMARKS: PC# 1,530

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)