

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,90700-00
(For office use only)

1. Operator A. Scott Ritchie

Starting Date March 5, 1977

Address 950, 125 N. Market, Wichita, KS 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 11 Twp 10 S Rge 22 ^X/_W

Address 617 Union Center, Wichita, Kans. 67202

Spot Location 440' EofW line, 330' NofSline
of SW/4

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name DesMarteau

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 175 ft.

Est. Total Depth 3800 ft.

9. Alternate No. 1 _____ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie 845-H



First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division**



Wichita, Kansas 67202

New Address
245 North Water
Wichita, Kansas 67202

STATE CORPORATION COMMISSION

FEB 28 1977
02-28-1977
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)