TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address P.O.BOX 370 HAYS KANSAS 67601

Disposal Input Othe

7. Depth to Protect all Fresh Water ______550

5. Depth of Deepest Fresh Water within 1 mile -

8. Amount of Surface Casing to be set _____ 9. Alternate No. 1 No. 2

DON E. PRATT	Starting Date Est. July 19,1980		
P.O.BOX 370 , HAYS, KANSAS 67601	CountyGRAHAM		
MURFIN DRILLING COMPANY	Sec11		
WICHITA, KANSAS	Spot Location 440' Loc NWC of Sec 11		
uipment: RotaryX Cable Tool	Nearest Lease Line 4400 ft.		
Orilled for: Oil Gas Gas Other eepest Fresh Water within 1 mile 90* ft.	Lease NameGUSTAFASON "B"		
unicipal Water Well within 3 miles none ft	Well No		
rotect all Fresh Water	Est. Total Depth 3900 ft.		
*Operator will set surface at least 50' i			

OPERATOR STATES THAT HE WILL COMPLY-WITH K. S. A. 55-128

API Number 15-065-21, 2 (For office use only)

2.	Contractor	MURFIN DRI	LLING	COMPANY
	Address	WICHITA, K	ANSAS	
3.	Type of Eq	uipment: Rotary.	X_	Cable Tool
4.	Well to be	Drilled for: Oil	х	Cable Tool

6. Depth of Municipal Water Well within 3 miles none

FEE - PC # 2979 7-7-80

REMARKS:

1. Operator DON E. PRATT



STATE CORPORATION COMMISSION

JUL - 7 (92)

CONSERVATION DIVISION

Wichita, Kansas

77-07-1980

State Corporation Commission of Kansas

Conservation Division

245_North_Water

Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)