

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,001-00
(For office use only) 00

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202

Starting Date February 18, 1978

County Graham

2. Contractor Murfin Drilling Co.
617 Union Center
Address Wichita, Kansas 67202

Sec 11 Twp 10 S Rge 22 ^{EX} W

Spot Location 440' FEL & 330' FSL of
SW/4

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name Des Marteau

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 2

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 125 ft.

Est. Total Depth 3750 ft.

9. Alternate No. 1 _____ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 14 1978
02-14-1978
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)