NOTICE OF INTENTION TO DRILL

то	BE	FILED	WITH	THE	STATE	CORPO	RATI	ON	COMMISSION
		PR	IOR TO	CON	MMENCI	EMENT	OF Y	WEL	L

API Number 15-065-21,232
(For office use only)

ı.	Operator A: DCCCC RECEILE	Starting Date May 12			
	Address Suite 950, 125 N. Market, Wichita 67202	County Graham			
	Contractor Murfin Drilling Company	Sec 16 Twp 10 S Rge 22 W			
	Address 617 Union Center, Wichita, KS 67202	Spot Location App. C S/2 S/2 SE/4			
	Type of Equipment: RotaryX Cable Tool	Nearest Lease Line 440 ft.			
4.	Well to be Drilled for: Oil X Gas				
	Disposal Other Other	Lease Name Webster			
5.	Depth of Deepest Fresh Water within 1 mile90_ft.	Lease Name			
	Depth of Municipal Water Well within 3 milesft.	Well No. #2			
7.	Depth to Protect all Fresh Water550_ft.	Well 140			
	150	Est. Total Depth 3850 ft.			
9.	Alternate No. 1 No. 2X	Ist. Total Deptil			

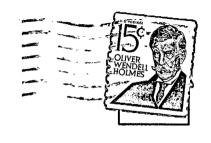
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps for A. Scott Ritchi





State Corporation Commission of Kansas
Conservation Division
245 North Water

STATE CORPORATION
Wichita, Kansas 67202

STATE CORPORATION COMMISSION

APR 2 3 1980

GUNSERVATION DIVISION

Wichita, Kana