

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-24,232
(For office use only)

1. Operator A. Scott Ritchie

Starting Date May 12

Address Suite 950, 125 N. Market, Wichita 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 16 Twp 10 S Rge 22 ^{Ex} W

Address 617 Union Center, Wichita, KS 67202

Spot Location App. C S/2 S/2 SE/4

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name Webster

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 90 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. #2

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 150 ft.

Est. Total Depth 3850 ft.

9. Alternate No. 1 _____ No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
APR 23 1980
04-23-80
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)