



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-065-20320-00-00

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. R. E. Sixbury of Murfin Drilling Company, has this
date requested permission to plug the following described well:

Mr. Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center Building, Wichita, Kansas.

Lease Name: Sandlin Well No. 1

Location: SE-NW-NW Sec. 5 Twp. 10 Rge. (E)(W) 22

County: Graham Total Depth 384 1/2' Oil Well

Gas-Well Input Well SWD Well D. & A. X Lost Hole

Mr. Sixbury was instructed to plug the well as follows:

202'--8 5/8" Surface pipe, cement circulated with 185 Sx.
Top of Dakota section @ 800'.

Circulate hole with heavy mud. Pull DP to 1025' and displace 100 Sx.
cement thru DP. Pull DP to 215' and displace 25 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

RECEIVED
STATE CORPORATION COMMISSION

APR 22 1970

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

04-22-1970

M. G. Nichols
Conservation Division Agent