

6 030273

R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- _____

NW1/4 SEC. 5, T. 9 S, R. 23 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name FOUNTAIN Well # A-1

Operator: MURFIN DRUG. CO.

County GRAHAM

Name & Address 617 UNION CENTER BLDG.

Well Total Depth 3870 125.78 feet

WICHITA, KANSAS

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 22.6

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ALLIED CEMENT License Number _____

Address PLAINVILLE, KANSAS

Company to plug at: Hour: PM Day: 23 Month: 8 Year: 19 84

Plugging proposal received from GERALD AMBROSIER

(company name) MURFIN DRUG. CO. (phone) _____

were: PUMP DOWN 5 1/2 WITH 2 SX. GEL 3 SX. HULLS - 50 SX. CEM. MIX.

8 SX. GEL - 30 SX. CEM MIX.

MAX. 1300# SHUT IN @ 1300#

PUMP DOWN ANNULUS 50 SX. CEM. MIX. SHUT IN @ 250#

50/50 PPT 6 1/2 GEL 3 1/2 CC Plugging Proposal Received by Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2:30 PM Day: 23 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 9-12-84

V. NO. 3624

8-23

RECEIVED

SEP 04 1984

Signed Carl Goodnow
(TECHNICIAN)

SH
Aug 31
18