

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-21,719-00-00  
NE 1/4, Sec. 8, T 9 S, R 23 (W) E

\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5151

Lease Name Fransieu Well # 1-8

Operator: Deer Pet.  
Name & Address: 300 Sutton Place  
Wichita, 67202

County Graham

Well Total Depth 3660 feet

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 284' w/170 sp.  
(A)

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Red Tiger License Number 76

Address 1720 Ks State Bank Bldg Wichita 67202

Company to plug at: Hour: 4:45 Day: 25 Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Sam Waggoner

(company name) Red Tiger (phone) \_\_\_\_\_

were: Ordered 180 cu 50/50 prop 6' to get

Spot 20 cu @ 2030'

100 cu @ 1150'

40 cu @ 285

10 cu @ 40-0'

10 cu in R. Hole

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:45 PM Day: 25 Month: 11 Year: 19 82

ACTUAL PLUGGING REPORT \_\_\_\_\_

Plugged as Stated Above

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 20 1982  
DEC 7 1982  
12-7-82  
CONSERVATION DIVISION  
Wichita, Kansas  
NO. 1898-W

Signed Dennis L. Hamel  
(TECHNICIAN)