

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

15  
API NUMBER 15 065-21,492-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER American Energies

ADDRESS 575 Fourth Financial Center Wichita, Kansas 67202

LEASE (FARM NAME) Turner WELL NO. 3

WELL LOCATION E/2 NW SW SEC. 7 TWP. 10 RGE. 22 (EAST) (WEST)

COUNTY Graham TOTAL DEPTH 4150 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?  
(IF NOT STATE REASON WHY) \_\_\_\_\_

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sept. 23, 1981 11:30 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Weyeneth ADDRESS Box 128 Oberlin, Kansas 67749

PLUGGING CONTRACTOR Sun Oil Well Cementing LICENSE NO. \_\_\_\_\_

ADDRESS Box 169 Great Bend, Kansas 67530

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: CONSERVATION DIVISION  
NAME American Energies Wichita, Kansas

ADDRESS 575 Fourth Financial Center Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

AMERICAN ENERGIES CORPORATION

SIGNED: 

APPLICANT OR ACTING AGENT  
Van F. Griffin, President

DATE: October 20, 1981

RECEIVED  
10-21-1981  
OCT 21 1981

STATE OF KANSAS

15-065-21492-00-00

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

October 27, 1981

INVOICE NUMBER: 8044-W

TO: American Energies Corp.  
575 Fourth Financial Center  
Wichita, KS. 67202

PLUGGING ASSESSMENT AS FOLLOWS: PAYABLE UPON RECEIPT

Turner #3  
E 1/2 NW SW, Sec. 7-10S-22W  
Graham  
4150'

\$134.88

NOTE: We also need the following before our file is completed:

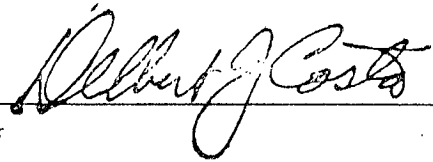
- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



For Administrator

Mr. Gil Balthazor, Box 9, Palco, KS., 67657

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE