# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

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API Number15 -	065 - 21001-00-00 (of this we	MAR 28-178  MAR 28-178  O3-28-10N  O3-28-10N  Conservation division  Conservation kansas
Lease Owner	A. Scott Ritchie	COW Michita,
·	Suite 950, 125 N. Market, W	
	DesMARTEAU	•
	fEL & 330' fSL SW/4sec. 11 Twp.	
County	Graham Total Depth 37	90' Field Name
	WellInput WellSWD Well	
• =	with this application as required	
Date and hour plug	ging is desired to beginM	arch 3, 1978
· . •		
	presentative authorized to be in cl	el .
	r Murfin Drilling Com	
	617 Union Center, Wich	ita, KS 67202
•	ssessment for plugging this well si	•
Invoice covering a	•	•
Invoice covering a	ssessment for plugging this well s	hould be sent to:
Invoice covering a Name Address	ssessment for plugging this well st	hould be sent to:
Invoice covering a Name Address	ssessment for plugging this well shad a scott Ritchie  Suite 950, 125 N. Market, Wichit	hould be sent to:
Invoice covering a Name Address and payment will b	ssessment for plugging this well shad a scott Ritchie  Suite 950, 125 N. Market, Wichit	hould be sent to:



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

March 10, 1978

15-065-21001-00-00

#### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

2
Des Marteau
110' W SE SE SW Sec. 11-10Graham 22W
3790
Murfin Drilling Co.

A. Scott Ritchie Suite 950 125 North Market Wichita, Kansas 67202 Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above named well.