

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21,170-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, #950, Wichita, Ks. 67202 PHONE # (316) 267-4375

LEASE (FARM) Webster WELL NO. 1 WELL LOCATION SW SW SE COUNTY Graham

SEC. -16 TWP. 10S RGE. 22 (R) or (W) TOTAL DEPTH 3830' PLUG BACK TD 3352'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 173' CEMENTED WITH 130 SACKS

CASING SIZE 4 1/2" SET AT 3829' CEMENTED WITH 100 SACKS

PERFORATED AT 3670 1/2' - 65 1/2'; 3740' - 47'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

This well will be plugged according to the rules and regulations

of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills

PHONE # (316) 792-1100

RECEIVED
STATE CORPORATION COMMISSION

ADDRESS 1313 Monroe, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

FEB 08 1985
02-08-1985
CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box 347, Chase, KS 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

(Operator or Agent)

DATE: 2/06/85

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 20 1985

February 20, 1985

EXPIRES

WELL PLUGGING NOTICE

15-065-21170-00-00-

Webster #1
SW SW SE
Sec. 16-10S-22W
Graham County

A. Scott Ritchie
125 N. Market, Ste. 950
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. 76 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).