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STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

KCC WICHITA

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-21.23200-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

104

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767
(owner/company name) (operator's)

ADDRESS PO Box 783188 CITY Wichita

STATE KS ZIP CODE 67278-3188 CONTACT PHONE # (316) 691-9500

LEASE Webster WELL# 2 SEC. 16 T. 10S R. 22 (East/West)

S2 - S2 - SE SPOT LOCATION/0000 COUNTY Graham

440 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 173' CEMENTED WITH 140 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4046' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3737' - 3778'

ELEVATION 2339/2344 T.D. 4050' PBDT 3850' ANHYDRITE DEPTH 1860'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Within the rules and regulations of the KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Pete Fiorini PHONE# (785) 623-1506

ADDRESS PO Box 783188 City/State Wichita, KS 67278-3188

PLUGGING CONTRACTOR Allied Cementing Company, Inc. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS PO Box 31 Russell, KS 67665 PHONE # (785) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) April 2003 4-14-03 plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 04-11-03 AUTHORIZED OPERATOR/AGENT: _____
(signature)