STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg,
Wichita, Kansas 67202

		PLUGGIN	G RECOR	D			
Give All Information Comp Make Required Affidavit	letely		•				
rake kequired Allidavit	COUNTY Gr	aham		SEC.	7 TWP 10s	RGE, 22	ž/W
			rters o		from lines:	, 10013	X./ W
	Lease Owner	r Ameri	can Ene	rgies Corp	poration		
	Lease Name					No. 1	
	1				enter Wichit		7202
	1				Gas or Dry		
	Date Well (<u> </u>
		100			otember 29, 1	981	
	Plugging co					. 501	
	Plugging co					+	
	1				oducing form	ation DA	
Locate Well				· .		ZCZOII DA	
correctly on above Section Platt.	Was permiss	sion obta	ined fr	om the Con	servation Div	rision or it	·
•	Agent's bef					/ISION OF TO	. S
Name of Conservation Agent						thorax	
Producing formation DA					•	.D. 4081	 .
Show depth and thickness of					O.I1	<u>4081</u>	
,		<u> </u>	640 10	imacions.	•		
OIL, GAS OR WATER RECORDS						Casing Re	cord
Formation Surface Surface	Content	From Surface	To 2.01	Size 8* 55;/8"	Put in	Pulled	Out
- Surrace		ourrace	Z. 65 A.	6) /JJ/ 0	201	none-	
		-					
Describe in detail the			<u></u>		<u> </u>	 	
feet for each	-	0	70 sax	50/5	50 poz. 6% ge		
Second p	lug 20	0	40 sax			DECENT	<u> </u>
Top plug Rat hole		0	10 sax 5 sax		STA:	TE CORPORATION 1	D ON THE SELECTION OF T
						UCI Z I I	<u>981</u>
						ONSERVATION D	IVISION
			<u> </u>			Wichita, Kans	sas
(If additional	description :	is necess	sary, us	se BACK of	this sheet)		
ame of Plugging Contracto	r Sun Oilw	ell Ceme	nting				
							· ·
TATE OF Kansas	COUNTY OF	Sed Sur	اداد	,ss.			
Van F. Griffin		(employe	e of ow	mer) or (o	wner or opera	ator) of the	· <u>•</u>
bove-described well, being acts, statements, and matilled and that the access	cers-nerein d	rontained	and th	e log of t	it I have know he above=desc	vledge of th	ie
iled and that the same are	e true and co	orrect.	So help	me God.	ine above-desc	Tiped well	as ,
· · · · · · · · · · · · · · · · · · ·			(Siona	ture) \angle	Most	Jun "	
					nancial Ctr (Address	Wichit	- a Ko
				•	(Address	3)	· 1/2
SUBSCRIBED AND SWORM	1 TO before m	\mathbf{e} this $\frac{2}{2}$	0th	_day of _	October ,	19 81	
	e		41.	ھِ	P		
Commission of the Commission o		_	Nandy	P. Lamp	pros Nota	ry Public.	
y Commission expires: Ju		82	-			4	
INVOICE	U	•		with the same of t	NANCY P.	AMPROS	
DATE		•	,		A STATE NOTA	IDA DIIBFIG &	
SALLY NIO			•	-190	Sedgent		
iny no	Sanda Waller			'	and challet grafts		

AMERICAN ENERGIES CORPORATION

575 FOURTH FINANCIAL CENTER

WICHITA, KANSAS 67202

PHONE 316 263-5785

15-065-00557-00-01

Well Log: #1 Stites, Old Well Drilled Deeper

SE SE NW, 7-10S-22W, Graham Co., Ks.

Commenced: 9-25-81 Completed: 9-29-81

Old T.D. 3905'

3905 - 3920 Shale

3920 - 3970 Lime & Shale

3970 - 4050 Lime

4050 - 4081 Shale & Chert

T.D. 4081

I certify the above to be a true and correct drillers logs to the best of my belief and knowledge.

AMERICAN ENERGIES CORPORATION

Van F. Griffin, Pre

October 20, 1981

RECEIVED STATE CORPORATION COMMISSION

OCT 2 1 1981 CONSERVATION DIVISION Wichita, Kansas