STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-20668-00-00

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| P. O. Box 17027 Wichita, Kansas 67217 | Graham | and the second s | Count | y. Sec. 7 T | 10S Rge. | (E) | $\frac{22}{\mathbf{W}}$ |
|--|--|--|-----------------|--|-------------------------|-----------------------|---------------------------------------|
| Wichita, Kansas 67217 NORTH | Location as "N | E/CNWESWE" | or footage fro | m lines C N/ | 2 N/2 SW/4 | . | |
| | Lease Owner_ | Turner | a.L | | | Well No | 1 |
| | Lease Name _ | D 07 | O. Havs. | Kansas 67 | 601 | . WEII NO | |
| | Office Address | Veli (completed | | | Dry Hole | | |
| | Date well com | | as On, Gas o | . Day 11010, | July 14 | | 1974 |
| | i | plugging filed_ | | | July 14 | | 1974 |
| | | plugging approv | | | July 14 | | _1974_ |
| | , ,, | nenced | | | July 14 | | _19 <u>74</u> |
| | | leted | | | July 15 | | <u> 1974</u> |
| | Reason for aba | ndonment of wel | l or producia | g formation | Dry Hole | | |
| i | | | | | | | |
| | | well is abandon | | | | | _19 |
| Locate well correctly on above | | n obtained from es | the Conserv | ration Division o | r its agents beto | ore plugging | was cor |
| Section Plat me of Conservation Agent who su | menceur | | Nichols | | | | |
| me of Conservation Agent who sunderly formation | pervised plugging of the | Depth to top | Bottor | n | Total Depth of | Well 4123 | Fe |
| ow depth and thickness of all wat | | | | | | | |
| | | | | | , | GACING DE | 2002 |
| OIL, CAS OR WATER RECOI | RDS | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | OUT |
| | | | | 8 5/8" | 201' | None | <u> </u> |
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| 3rd plug @ 40' w/10 | | | | | OAPO, | CEIVEL RATION COMM | |
| | | | | | - JUI - | COM | <i></i> |
| | | | | | ON 3 | 0105 | USSION |
| | | | | | Wich | 10. | |
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| | Appropriate Control via tale tales in a more transcriber important | | | | | N-1 | |
| | (If addition | nal description is nec | essary, use BAC | K of this sheet) | | | · · · · · · · · · · · · · · · · · · · |
| | Allied Cementin | | • | | | | |
| ddress | Box 31, Russell | , Kansas | | | | | |
| | And the second s | | | | | | |
| TATE OF Kansas | CC | ENTY OF | Sedgwicl | ζ | SS. | | |
| James R. Daniels | | | | owner) or (own | • | of the abov | e-descri |
| ell, being first duly sworn on oat | h, says: That I have | | | | | | |
| ove dechibel well as filed and t | | | | | , <i>\</i> \ | | |
| 374 | | | # | KKT | tanu X | 5 | |
| Z/ Y ARY | | (Signature) | | | -1 | | |
| - e. v | | 6. | L/ Union | Center, Wi | chita, Kan (Address) | isas 672 | 202 |
| Europhago wo Syban to b | efore me this | th day of | | | | 74 | |
| DADDADA | COLE Notary Public | | | A | . // | | |
| O DANDARA | | | / / / | 1 1 1 1 1 1 1 | (0 6 U Q) | | |
| dy commission expires | COLE, Notary Public n Expires Sept. 5, 1976 | · 6 | | Erhara | Cole | X7_4 | y Public. |

WELL LOG

15-065-20668-00-00

Don E. Pratt

sec. 7 T. 10S R. 22W

Turner FARM

NO. 1

LOC. C N/2 N/2 SW/4

RIG. NO. 15

TOTAL DEPTH 4123

сомм. 7-7-74

CDMP. 7-14-74

Graham COUNTY

KANSAS

CONTRACTOR Murfin Drilling Company

CABING

20 8 5/8" @ 201' w/150 sx 15

ELEVATION 2402 KB

PRODUCTION D & A

13

| 150 | Sand - shale |
|------|--------------|
| 201 | Shale |
| 1085 | Cement shale |
| 1720 | Shale & sand |
| 1951 | Shale |
| 1988 | Anhydrite. |
| 2360 | Shale |
| 2550 | Shale sand |
| 2770 | Shale |
| 2945 | Shale - lime |
| 3100 | Shale |
| 3275 | Lime & shale |
| 4080 | Lime |
| 4123 | Lime & chert |
| 4123 | TD |

STATE CORPORATION COMMISSION Wichita, Kansas

| tate of | Kansas |) | | |
|--|------------------|-----|---------|--|
| County of | Sedgwick | ss: | | and the second s |
| 1 | James R. Daniels | | _of the | Murfin Drilling |
| A STATE OF THE PARTY OF THE PAR | | | | , - |

Turner #1 tothe above and foregoing is a true and correct copy of the log of the_

July

24th

fore me this_

BARBARA COLE, Notary Public My Commission Expires Sept. 5, 1976