## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-065-00619-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

|  | Granam   |  | Coun  | ty. Sec.: _9 T  | wp. 105 Rge.   | 22 (X)(W)   |  |  |  |
|--|--|--|---|---|--|---|--|--|--|
| NORTH  | Location as "NI  | E/CNWXSWX"   | or footage fro  | om lines NE NI  | E NW   | 22 (X)(W)   |  |  |  |
| 0  | Lease Owner  | 146  | pen ur  | <u> Hanngaan</u>  | RC . 1 C   |   |  |  |  |
|  | Lease Name Griffith Well No. 1 Office Address 905 Central Bldg., Wichita, Kansas                       |  |   |   |  |   |  |  |  |
|  | Office Address_  |  |   | or Dry Hole)  |  |   |  |  |  |
|  |  |  |   |   |  |   |  |  |  |
|  |  | Date well completed         1-14-58         19           Application for plugging filed         1-14-58         19 |   |   |  |   |  |  |  |
|  | Application for  |  | 3 19  |   |  |   |  |  |  |
|  | Plugging comme   |  |   | 1-14-5  | 3  | 19  |  |  |  |
|  | Plugging compl   | Plugging completed 1-14-58 19  Reason for abandonment of well or producing formation Dry Hole                      |   |   |  |   |  |  |  |
|  | Reason for aban  |  |   |   |  |   |  |  |  |
|  |  |  |   |   |  |   |  |  |  |
|  |  | If a producing well is abandoned, date of last production  |   |   |  |   |  |  |  |
| Locate well correctly on above   | Was permission   | obtained from  | the Conser  | vation Division o   | r its agents befo  | re plugging was com-  |  |  |  |
| Section Plat   | menced?  |  |   | riaina  |  |   |  |  |  |
| Name of Conservation Agent who su<br>Producing formation.  |  |  |   |   | m - 1 D - 1 C  |   |  |  |  |
| Show depth and thickness of all wat  |  |  | Botto   | m   | Total Depth of   | WellFeet  |  |  |  |
| show depth and thickness of an wat   | er, on and gas formation   | 15.  | ,   |   | •  | ,   |  |  |  |
| OIL, GAS OR WATER RECO   | RDS  |  |   |   | (  | CASING RECORD   |  |  |  |
| FORMATION  | CONTENT  | FROM   | TO  | SIZE  | PUT IN   | PULLED OUT  |  |  |  |
|  | ,  |  |   | 8 5/8"  | 2321   |   |  |  |  |
|  |  |  | -   |   | <u> </u>   |   |  |  |  |
|  |  |  |   |   |  |   |  |  |  |
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|  |  |  |   |   |  |   |  |  |  |
|  |  |  |   |   |  |   |  |  |  |
| Describe in detail the manner  | in which the well was p  | olugged, indica  | ting where the  | e mud fluid was p   | laced and the m  | ethod or methods used   |  |  |  |
| in introducing it into the hole. If c  | ement or other plugs we  | ere used, state  | he character  | of same and dept  | h placed, from_  | feet to   |  |  |  |
| feet for each plug   |  | - (.)  |   | •   | . •  |   |  |  |  |
|  | lst  | : Plug @   | 600° w  | <u>/25 sacks</u>  | œment  |   |  |  |  |
|  | <b>2</b> nc  | Plug @   | 2501 W  | /15 sacks   | cement   |   |  |  |  |
|  | Top  | Plug @   | 401 W   | /10 sacks   | cement   | :   |  |  |  |
|  |  |  |   |   |  |   |  |  |  |
|  |  |  |   |   |  |   |  |  |  |
|  |  |  |   |   |  |   |  |  |  |
|  |  | ,  |   |   |  | E 13  |  |  |  |
|  |  |  |   |   |  | IVED .  |  |  |  |
|  |  |  |   |   | RECE   | TION COMMISSION "   |  |  |  |
|  |  |  |   |   | RECE<br>WATE CORPORT   | TION COMMISSION "   |  |  |  |
|  |  |  |   |   | RECE<br>STATE CORPORT  | N 18 14 858   |  |  |  |
|  |  |  |   |   | RECE<br>STATE CORPORT  | N 18 19 858   |  |  |  |
|  |  |  |   |   | JA<br>O  | TION COMMISSION   |  |  |  |
|  |  |  |   |   | STATE CORPORM  STATE CORPORM  CONSET   | N 18 1958 S<br>NATION DIVISION                                  |  |  |  |
|  |  |  |   |   | JA<br>O  | N 18 19 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8                       |  |  |  |
|  |  |  |   |   | JA<br>O  | N 18 19 858<br>NATION COMMISSION                                |  |  |  |
|  |  |  |   |   | JA<br>O  | N 18 PERSON   |  |  |  |
|  |  |  |   |   | JA<br>O  | N 18 18 888<br>N 18 18 888<br>N 18 18 888<br>NATITION DIVISION  |  |  |  |
|  |  |  |   |   | JA<br>O  | N 18 18 8888<br>NATION COMMISSION                               |  |  |  |
|  |  |  |   |   | JA<br>O  | N 18 198888<br>N 18 198888<br>NATION DIVISION                   |  |  |  |
|  | (If additional   | description is nec   | PSSAITV. IISE BAC                                       |   | JA<br>O  | N 18 19 58 8<br>NATION COMMISSION                               |  |  |  |
| Name of Plugging Contractor  | (If additional eben Drilling   | description is nec   | essary, use BAC   |   | JA<br>O  | N 18 18 888<br>N 18 18 888<br>NATITIVE DIVISION                 |  |  |  |
|  | <u>eben Drilling</u>   | lnc.   |   | K of this sheet)  | JA<br>O  | N 18 18 88 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8                        |  |  |  |
|  | <u>eben Drilling</u>   | description is need in the lang.   |   | K of this sheet)  | JA<br>O  | N 18 18 8888<br>N 18 18 8888<br>NATION DIVISION                 |  |  |  |
| Address 9  | eben Drilling<br>05 Central B  | dg., Wi  | chita,  | K of this sheet)  | JA<br>O  | N 18 18 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8                         |  |  |  |
| STATE OF Kansas  | eben Drilling<br>05 Central B  | lnc.   |   | K of this sheet)  | JA<br>O  | N 18 1958 S<br>N 18 1958 S<br>NATION DIVISION                   |  |  |  |
| STATE OF Kansas  James M. Batt   | eben Drilling<br>05 Central B<br>, cou   | I dg. Wi   | chita, Sedgwi   | K of this sheet) Kansas Ck owner) or (own   | conser<br>conser   | of the above-described  |  |  |  |
| STATE OF Kansas  James M. Batt  well, being first duly sworn on oath   | eben Drilling 05 Central B  , cou in , says: That I have kn  | Inc. Idg., Wi  | Sedgwi (employee of                                     | K of this sheet)  Kansas  Ck  owner) or (ownents, and matter                              | conser<br>conser   | of the above-described  |  |  |  |
| STATE OF Kansas  James M. Batt   | eben Drilling 05 Central B  , cou in , says: That I have kn  | Inc. Idg., Wi  | Sedgwi (employee of                                     | K of this sheet)  Kansas  Ck  owner) or (ownents, and matter                              | conser<br>conser   | of the above-described  |  |  |  |
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BOOK PAGE 76 LINE 42

## WELL LOG

COMPANY: **CONTRACTOR:** FARM: LOCATION:

COMMENCED: COMPLETED:

LEBEN DRILLING, INC. LEBEN DRILLING, INC.

GRIFFITH #1
NE NE NW 9-10S-22W,
GRAHAM COUNTY, KANSAS
JANUARY 3, 1958
JANUARY 14, 1958

| 0<br>440     | 440<br>930   | Shale & Shells<br>Shale & Limestks. | TOP <b>S</b> :    |                           |
|--------------|--------------|-------------------------------------|-------------------|---------------------------|
| 930<br>1010  | 1010<br>1125 | Sand & Shale<br>Shale & Shells      | Anhydrite         | 1840                      |
| 1125         | 1200         | Sand                                | Topeka            | 3328                      |
| 1200         | 1310         | Shale & Shells                      | Heebner           | 3548                      |
| 1310         |              | Sand                                | Toronto           | 3572                      |
| 1590         | 1590<br>1840 | Redbed                              | Lansing-KC        | 3586                      |
| 1590<br>1840 | 1860         | Anhydrite                           | Base K.C.         | 3572<br>3586<br>3812      |
| 1860         | 1881         | Anhydrite                           |                   |                           |
| 1881         | 2010         | Shale & Lime stks.                  | Elevation         | 2323 K.                   |
| 2010         | 2300         | Shale & Shells                      |                   |                           |
| 2300         | 2835         | Lime & Shale                        | A service         |                           |
| 2835         | 3525<br>3548 | Shale & Line                        |                   |                           |
| 3525<br>3548 | 3548         | Lime & Shale                        | STATE CO., CP : 1 |                           |
| 3548         | 3552         | Heebner                             | 4644              |                           |
| 3552 3590    |              | Lime & Shale                        | JAN I             |                           |
| 3590         | 3812         | Lime                                | JAN 17<br>01-18   | -1408                     |
| 3812         | 3832         | Shale & Lime                        | 4744.             | MIZION                    |
|              | <u> 3832</u> | Rotary Total Depth -                | DEA VIOLES, G     | ।∉र्म् <sub>य</sub> े ुषर |

Set 232 of 8 5/8 surface casing with 150 sacks cement & 3% CaCl.

i, James M. Battin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Griffith #1, NEt NEt NWt Section 9, Township 10 South, Range 22 West, Graham County, Kansas, as reflected by the files of Leben Drilling, inc.

LEBEN DRILLING, INC.

State of Kansas

, ... ev

**SS:** 

County of Sedgwick)

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kensas, on this 17th day of January, 1958.

My Commission Expires: 6-17-61.

PLUGGING 10 9 T 10 R 224 BOOK PAGE 76 LINE 42