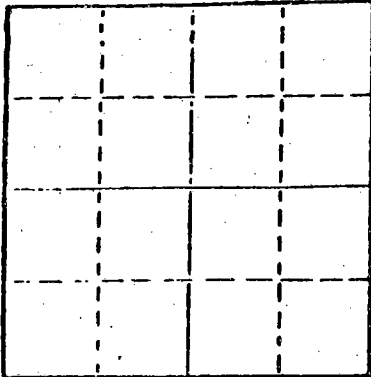


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Locate well correctly on above
Section Plat

Graham County. Sec. 11 Twp. 10S Rge. 22W E/W
Location as "NE/CNW1SW1" or footage from lines
440' FWL & 440' FNL

Lease Owner Don E. Pratt
Lease Name GUFSTASON Well No 2-11
Office Address P.O. Box 370, Hays, KS 67601
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 7-25-80 19
Application for plugging filed 7-25-80 19
Application for plugging approved 7-25-80 19
Plugging commenced 7-25-80 19
Plugging completed 7-25-80 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
-- 19--

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS
Producing formation Depth to top Bottom Total Depth of Well 3790'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	173'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 800' w/60 sx.

2nd plug @ 150' w/30 sx.

3rd plug @ 40' w/10 sx.

5 sx. in the rat hole.

RECEIVED
STATE CORPORATION COMMISSION
AUG - 5 1980
08-05-1980
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

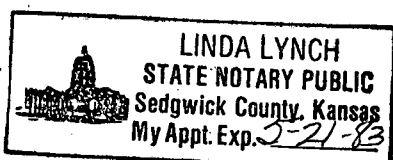
David L. Murfin, 617 Union Center Bldg.

Wichita (Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 1st day of August, 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



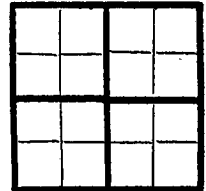
WELL LOG

15-065-21275-00-00

COMPANY Don E. Pratt
 FARM GUFSTASON NO. 2-11
 RIG. NO. 16
 TOTAL DEPTH 3790'
 COMM. 7-19-80 COMP. 7-25-80
 CONTRACTOR Murfin Drilling Company

SEC. 11 T. 10S R. 22W
 LOC. 440' FWL & 440' FNL

COUNTY Graham
 KANSAS



CASING
 20 10
 15 8 -5/8" csg. set @ 173' w/140 sx. of Common, ELEVATION
 12 6 Quickset.
 13 5 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

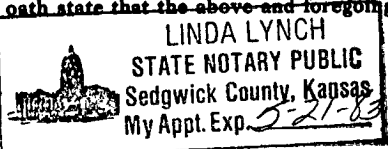
65' Native Soil & Sand
 174' Shale
 1075' Shale & Sand
 1325' Shale & Clay
 1540' Sand
 1780' Shale & Red Bed
 1798' Shale
 1837' ANHYDRITE
 2600' Shale
 2850' Shale & Sand
 3790' Shale R T D

RECEIVED
 STATE OF KANSAS COMMISSION
 AUG - 11 1980
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, David L. Murfin Drlg. Mgr. of the MURFIN DRILLING COMPANY Company

upon oath state that the above and foregoing is a true and correct copy of the log of the GUFSTASON #2-11 well.



Subscribed and sworn to before me this 1st day of August 1980

David L. Murfin, Drlg. Mgr.

My Commission Expires: May 21, 1983

Linda Lynch
 NOTARY PUBLIC