STATE OF KANSAS	WELL PLUGGING RECO K.A.R82-3-117	API NUMBER
STATE CORPORATION COMMISSION	K. A. R 02 - 3 - 117	LEASE NAME GRIFFITH
200 Colorado Derby Building Wichita, Kansas 67202	•	•
	TYPE OR PRINT	WELL NUMBER 1 "
	NOTICE: Fill out complet and return to Cons. Di	v. SPOT LOCATION NE SE SW
•	office within 30 days.	<i>₹</i>
		SEC. 16 TWP. 10RGE. 22 (E) or (W
LEASE OPERATOR R P NIXON OPER	RATIONS	COUNTY GRAHAM
ADDRESS 207 W 12TH HAYS	KS -67601	Date Well Completed 2-24-8
PHONE (913 628-1316 OP	ERATORS LICENSE NO. 525	Plugging Commenced 2-24-86
Character of Well DRY	ter Supply Well)	Plugging Compiered 2 24 OC
Did you notify the KCC/KDHE Jol	Int District Office prior	to plugging this well.
Which KCC/KDHE Joint Office did	you notify? HAYS GI	B SCHECK
ALG	ant is wall log attached	d? YES
Producing formation	Depth to top	bottomT.D4100
Show depth and thickness of al	I water, oll and gas form	ations.
OIL, GAS OR WATER RECORDS		CASING RECORD
Formation Con	tent From To Siz	e Put In Pulled out
	204' surf 8 5/8	3' 204' NONE
SURFACE		
Describe in detail the manner the mud fluid was placed and the hole. If cement or other placed, from feet to Cement with 200 sx 60/40 20 sacks in Arbuckle (405)	lugs were used state, the feet each set. pozmix 6% gel I sack	flowseal 100 sacks plus one sack
flowseal @ 1050', 40 sack	s @ 250', solid ping	A IV Same
sacks in rathole	i Al- is coccessory usa	BACK of this form.)
(If additional desc	ription is necessary, use	License No. 719
Name of Plugging Contractor J	JAY-LAN CORPORATION VS KS 67601	License No.
Address ZU/ W IZIII IIII		
STATE OF KANSAS	COUNTY OF ELLIS	,ss.
	(90	nployee of operator) or
DAN NIXON (operator) of above-described I have knowledge of the facts, the log of the above-described correct, so help me God	well as filed that the s	form on oath, says: That herein contained and same are true and Ignature) Mallux
	,	
• •		ddress) 207 W 12TH HAYS KS 6760
SUE	SCRIBED AND SWORN TO befo	form this 25 day of FEBRUARY, 1986
A	LORNA M. HERRMAN STA	TOWN EN NOTARY PUBLIC TE CORPORATION COMMISSION
My Commission expires: MY AF	NOTARY PUBLIC STATE OF KANSAS PPT. EXPIRES 6-19-88	FEB 27 1986 Form CP-4 /
	*	CONSERVATION DIVISION