

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-065-22,022-00-00

LEASE NAME DUSSAULT

WELL NUMBER 1

SPOT LOCATION 1010' FEL 800' FSL

SEC. 10 TWP. 10S RGE. 22W (E) or (W) SE/4

COUNTY Graham

Date Well Completed 8/28/84

Plugging Commenced 8/28/84

Plugging Completed 8/28/84

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Moble C. Hoover

ADDRESS 302 NBC Bldg., El Dorado, ARK 71730

PHONE # (501) 863-4531 OPERATORS LICENSE NO. 5408

Character of Well DRY  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dale Balfazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3749'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

1810' with 25 sx. 10 sx. in Rathole.  
1000' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.  
280' with 40 sx. Plug down 12:00 p.m., 8/28/84  
40' Sol. Bridge with 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422  
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss. 09-12-1984

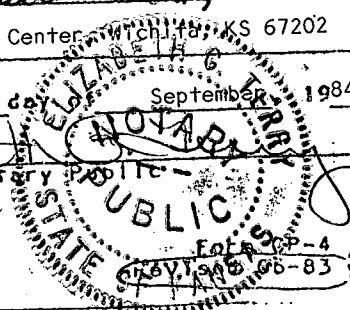
Jack L. Partridge, Vice President  
 (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained in the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of September, 1984

My Commission expires: 7-13-85

Elizabeth G. Terry, Notary Public



RECEIVED  
 STATE CORPORATION COMMISSION  
 SEP 12 1984