

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1962
7-13-62
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company - Rains & Williamson
(Applicant)
Address 617 Union Center, Wichita, Kansas

Lease (Farm Name) Beckett Well No. 1

Well Location SW SW NE Sec. 11 Twp. 9S Rge. 23W (E) (W)

County Graham Field Name (If any) _____

Total Depth 3860 Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin May 22, 1961

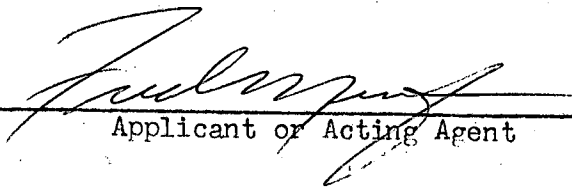
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of person on the lease in charge of well for owner Vernon F. Shackelford
Address 617 Union Center, Wichita, Kansas

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.
Address Same

and payment will be guaranteed by applicant.

Signed: 
Applicant or Acting Agent

Date: May 20, 1961

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING	Governor
HARRY G. WILES	Chairman
MARION BEATTY	Commissioner
RICHARD C. BYRD	Commissioner
RAYMOND B. HARVEY	Secretary
J. ROBERT WILSON	Counsel

WELL PLUGGING AUTHORITY

MURPHY Drilling Co.
617 UNION CENTER
Wichita, KS.

Well No. #1
Lease BECKETT
Description SW SW NE 11-9-23 ✓
County Graham

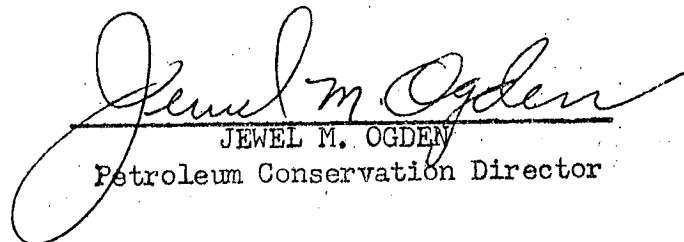
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STATE CORPORATION COMMISSION

OCT 11 1961

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission. CONSERVATION DIVISION
Wichita, Kansas

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

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GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY

MUFFIN Dr 19 C.
617 UNION CENTER
Wichita, KS.

Well No. #1
Lease BECKETT
Description SW SW NE 11-9-23
County Graham

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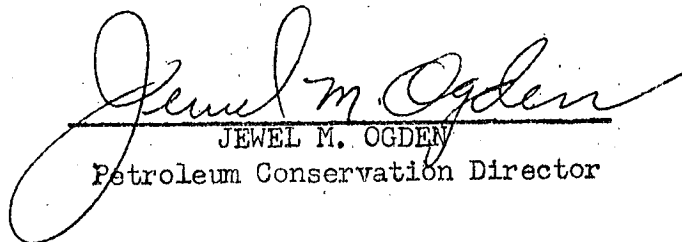
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Wichita, Kansas

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