

15-665-02816-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1962
7-13-62
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Murfin Drilling Company
(Applicant)
Address 617 Union Center, Wichita, Kansas

Lease (Farm Name) Beckett Well No. 3

Well Location SW SE NE Sec. 11 Twp. 9S Rge. 23W (E) (W)

County Graham Field Name (If any)

Total Depth 3820' Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 5/15/61

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of the person on the lease in charge of well owner Vernon F. Shackelford

Address 617 Union Center, Wichita, Kansas

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Same

Address

and payment will be guaranteed by applicant.

Signed: 
Applicant or Acting Agent

Date: 5/14/61

State of Kansas



GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

MURFIN Drlg Co.
617 UNION CENTER
Wichita, KS.

Well No. #3
Lease BECKETT
Description SW SENE 11-9-23 ✓
County Graham

RECEIVED
STATE CORPORATION COMMISSION

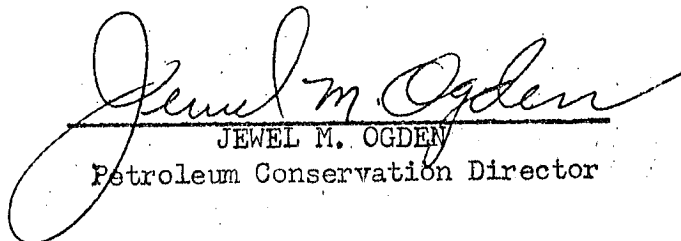
OCT 11 1931

CONSERVATION DIVISION
Wichita, Kansas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022