

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

OCT 21 1976  
10-21-1976  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15-065-20866-00-00 (of this well)  
Lease Owner A. Scott Ritchie  
Address 950 KSB&T Bldg., Wichita, Kansas 67202  
Lease (Farm Name) SANDLIN Well No. 1  
Well Location App NE NE NW Sec. 5 Twp. 10s Rge. (X) 22 (W)  
County Graham Total Depth 3835' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XXX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 2:15 p.m., 10/12/76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, Ks

Plugging Contractor Allied Cementing License No. \_\_\_\_\_

Address Box 31, Russell, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name A. Scott Ritchie

Address as above

and payment will be guaranteed by applicant or acting agent.

Signed: James R. Daniels  
Applicant or Acting Agent  
James R. Daniels, General Mgr.  
Date: Oct. 20, 1976

State of Kansas



15-065-20866-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

October 14, 1976

WELL PLUGGING AUTHORITY

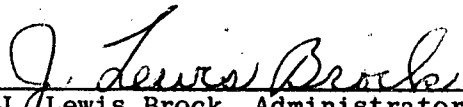
Well No.	1
Lease	Sandlin
Description	440' FN&EL NW Sec: 5-10-22W
County	Graham
Total Depth	3825
Plugging Contractor	Murfin Drilling Co.

A. Scott Ritchie  
125 North Market  
Suite 950  
Wichita, Kansas 67202  
Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. ~~Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657~~  
is hereby assigned to supervise the plugging of the above  
named well.