15-065-20320-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM CORPURATION COMMISSION
File One Copy

MAY 8 1970

CONSERVATION DIVISION

Wichita Kannah

Wichita, Kansas Lease Owner Murfin Drilling Company 617 Union Center, Wichita, Kansas Lease (Farm Name) Sandlin Well No. $^{
m l}$ Well Location SE NW NW Sec. 5 Twp. 10S Rge. 22W (26) (W) County Graham Field Name (If Any) Total Depth 3844 Oil Well Gas Well Input Well SWD Well D & A X Well Log filed with application Yes or Well Log filed with Plugging Supervisor Date and hour plugging is desired to begin April 19, 1970 Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of company representative in charge of plugging operations R. E. Sixbury Address Oberlin, Kansas Plugging Contractor Murfin Drilling Company License No. 617 Union Center, Wichita, Kansas 67202 Address Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company Address 617 Union Center, Wichita, Kansas and payment will be guaranteed by applicant. Applicant or Acting Agent

Date:

State of Kansas



15-045-20320-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

April 22, 1970

WELL PLUGGING AUTHORITY

Well No.

Lease

Sandlin

Description

SE NW NW 5-10-22W

County

Graham 3844

Total Depth
Plugging Contractor

Co. Tools

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.