

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUL 28 1966
07-28-1966
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-065-30150-00-00

Lease Owner (Applicant) Nadel & Gussman
Address 625 Union Center, Wichita, Kansas

Lease (Farm Name) Rathbun Well No. 3

Well Location Approx. N/2 S/2 NE/4 Sec. 34 Twp. 10S Rge. (X) 21 (W)

County Graham County Field Name (If any) _____

Total Depth 3435 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin July 15, 1966, at 6:00 a.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner J. J. Wenrich
Address Box 183, Pratt, Kansas

Plugging Contractor D & D Drilling Company, Inc. License No. Rotary
Address 307 Schweiter Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____
D & D Drilling Company, Inc. Address 307 Schweiter Building, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: James R. Daniels
Applicant or Acting Agent
James R. Daniels

Date: July 25, 1966

State of Kansas



15-065-30150-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

July 18, 1966

WELL PLUGGING AUTHORITY

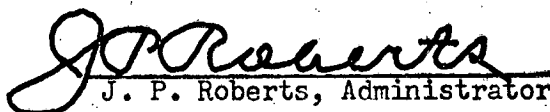
Well No.	
Lease	3
Description	Rathbun
County	N/2 S/2 NE 34-10-21W
Total Depth	Graham
Plugging Contractor	3433' D & D Drlg. Co., Inc.

Nadel & Gussman
625 Union Center Bldg.,
Wichita, Kansas
Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. E. Nichols is hereby assigned to supervise the plugging of the above named well.