

15065-21055-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

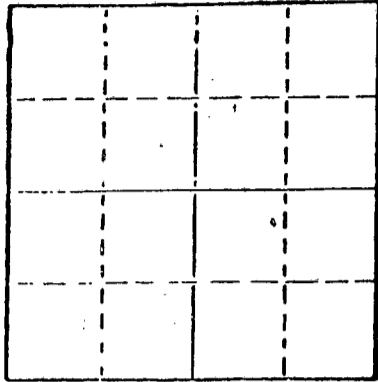
Graham County. Sec. 3 Twp. 10S Rge. 24 E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
NW SW NW

Lease Owner F & M Oil Company  
Lease Name Critchfield Well No. 1  
Office Address 505 Union Center, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole

Date Well completed Sept. 28, 1978  
Application for plugging filed (verbally) Sept. 28, 1978  
Application for plugging approved (verbally) Sept. 28, 1978  
Plugging commenced Sept. 28, 1978  
Plugging completed Sept. 28, 1978

Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production \_\_\_\_\_  
19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2155'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Settltst plug at 1000' with 70 sacks  
2nd plug at 200' with 20 sacks  
3rd plug at 40' with 10 sacks  
Cemented with 50-50 posmix, 6% gel

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 10 1978  
10-10-1978  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as-filed-and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of October, 1978

Sandra Richman  
Sandra Richman Notary Public.

My commission expires July 21, 1979



OPERATOR:	F & M Oil Company
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	Critchfield #1
LOCATION:	NW SW NW Section 3-10S-24W Graham County, Kansas
SPUD DATE:	September 25, 1978
COMPLETION DATE:	September 28, 1978

0	2104	Sand & shale
2104	2134	Anhydrite
2134	2155	Sand & shale
	2155	Rotary Total Depth

Spud hole at 6:15 p.m., September 25, 1978. Drilled 217' of 12 1/4" hole. Ran 5 joints of 8-5/8" - 28# surface casing. Set at 209.32' with 100 sacks common cement, 3% CaCl, 2% gel. Cement did circulate. Job was complete at 12:40 a.m., September 26, 1978.

T.D. 2155'. Set first plug at 1000' with 70 sacks, second plug at 200' with 20 sacks, third plug at 40' with 10 sacks. Cemented with 50-50 posmix, 6% gel. Plug was down at 8:45 a.m., September 28, 1978.

STATE OF KANSAS )  
                          ) ss  
COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Critchfield #1, NW SW NW Section 3-10S-24W, Graham County, Kansas.

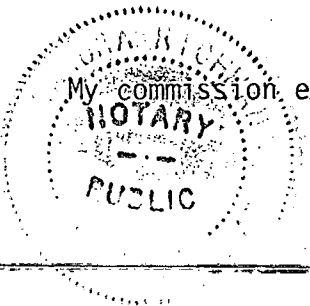
ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge  
Jack L. Partridge,  
Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 9th day of October, 1978.

Sandra Richman  
Sandra Richman, Notary Public

My commission expires July 21, 1979.



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