

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 3 Twp. 10S Rge. 24 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SW SE NE

Lease Owner Murfin Drilling Company

Lease Name Thompson Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 7-5 19 71

Application for plugging filed 7-5 19 71

Application for plugging approved 7-5 19 71

Plugging commenced 7-5 19 71

Plugging completed 7-5 19 71

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3842 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1225' w/70 sxs
245' w/20 sxs
40' w/10 sxs

RECEIVED
STATE CORPORATION COMMISSION

JUL 21 1971

CONSERVATION DIVISION
Wichita, Kansas

07-21-1971

(If additional description is necessary, use BACK of this sheet)

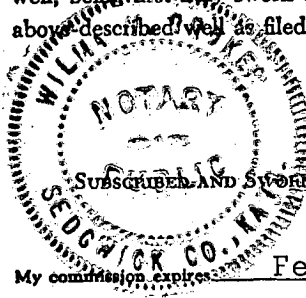
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 20th day of July, 19 71



Wilma V Brokes
Notary Public.

My commission expires February 7, 1975

WELL LOG

15-065-20465-00-00

COMPANY Murfin Drilling Company

SEC. 3 T. 10S R. 24W

FARM Thompson

NO. 1

LOC. SW SE NE

Graham

RIG. NO. 15

TOTAL DEPTH 3842'

COUNTRY

KANSAS

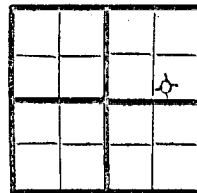
COMM. 7-1-71

COMP. 7-5-71

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 212' w/150 sxs
12	6
13	5

ELEVATION 2487 GL
2492 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40 Clay & Sand
175 Shale & Sand
2127 Shale
2166 Anhydrite
2655 Shale
3650 Lime & Shale
3842 Lime

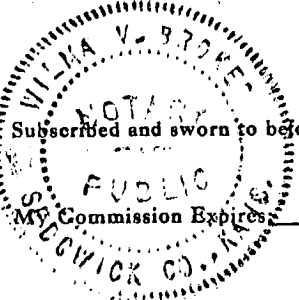
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JUL 21 1971
CONSERVATION DIVISION
Wichita, Kansas

07-21-1971

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Thompson #1 well.



Subscribed and sworn to before me this 20th day of July 19 71

February 7, 1975

James R. Daniels

Wilma V. Brokes NOTARY PUBLIC