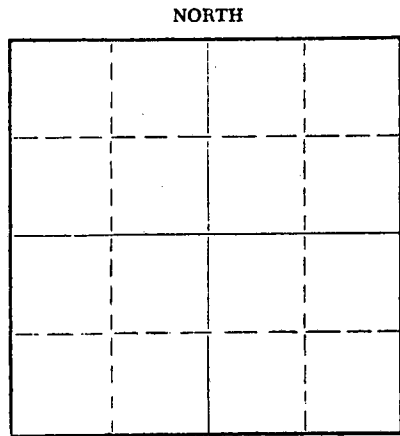


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Graham County. Sec. 3 Twp. 10S Rge. 24W (E) (W)  
Location as "NE/CNW&SW&" or footage from lines NE NE NE/4  
Lease Owner March Drilling Company, Inc.  
Lease Name Thompson Well No. 1  
Office Address 531 Petroleum Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed October 23 19 64  
Application for plugging filed October 23 19 64  
Application for plugging approved \_\_\_\_\_ 19 \_\_\_\_\_  
Plugging commenced October 23 19 64  
Plugging completed October 23 19 64  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Moreland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4065 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st Plug 540' W/ 20 sxs. cement  
2nd Plug 180' W/ 20 sxs. cement  
3rd Plug 40' W/ 10 sxs. cement & 1/2 sx. Hulls

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STATE CORPORATION COMMISSION

OCT 27 1964  
10-27-1964  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor March Drilling Company, Inc.  
Address 531 Petroleum Bldg., Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Glen N. Rupe (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Glen N. Rupe  
531 Petroleum Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of October, 19 64  
Carolyn Smith  
Notary Public.

My commission expires April 16, 1968



15-065-01073-00-00

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY *March Drilling Company, Inc.*

SEC. 3 T. 10S<sub>R</sub>. 24W

FARM *Thompson* NO. 1

LOC. *NE NE NE/4*

TOTAL DEPTH *4065'*

COUNTY ~~SENECA~~ *Graham*

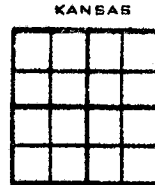
COMM. *10-13-64*

COMP. *10-23-64*

SHOT OR TREATED

CONTRACTOR *March Drilling Company, Inc.*

ISSUED



CASING

|    |       |
|----|-------|
| 20 | 10    |
| 15 | 8 5/8 |
| 12 | 6     |
| 13 | 5     |

ELEVATION *2510 K.B.*

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

|      |                           |
|------|---------------------------|
| 70   | <i>Shale &amp; Sand</i>   |
| 1255 | <i>Shale</i>              |
| 1650 | <i>Shale &amp; Sand</i>   |
| 1770 | <i>Shale</i>              |
| 2148 | <i>Red Bed</i>            |
| 2185 | <i>Anhydrite</i>          |
| 2190 | <i>Shale &amp; Shells</i> |
| 2375 | <i>Shale</i>              |
| 2590 | <i>Shale &amp; Shells</i> |
| 3870 | <i>Lime &amp; Shale</i>   |
| 4065 | <i>Lime</i>               |

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 27 1964  
*10-27-1964*  
CONSERVATION DIVISION  
Wichita, Kansas

*I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.*

*Glen N. Rupe*

*Glen N. Rupe - March Drlg. Co., Inc.*

State of Kansas  
County of Sedgwick

*Subscribed and sworn to before me in and for said county and state this 23rd day of October, 1964.*

*Carolyn Smith*  
Carolyn Smith, Notary Public

My commission expires:  
*April 16, 1968*

