

15-065-21505-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 7 Twp. 10S Rge. 24 XY/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
440' FSL & 440' FEL SE

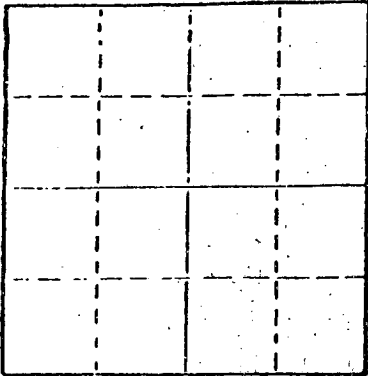
Lease Owner Don Pratt  
Lease Name Schamberger Well No. 1-7  
Office Address P.O. Box 370, Hays, KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 10-15-81 19  
Application for plugging filed 10-15-81 19  
Application for plugging approved 10-15-81 19  
Plugging commenced 10-15-81 19  
Plugging completed 10-15-81 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4050  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	209	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

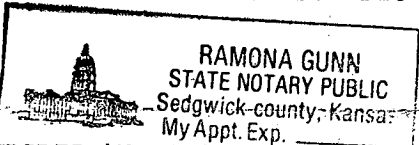
- 1st plug @ 1100' w/70 sx
- 2nd plug @ 200' w/40 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole

RECEIVED  
STATE CORPORATION COMMISSION  
11-05-1981  
NOV 5 1981  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin  
David L. Murfin, 617 Union Center, Wichita, KS

(Address) 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of November, 19 81

Ramona Gunn  
Ramona Gunn Notary Public.

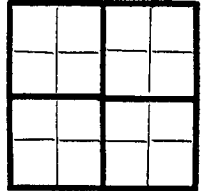
My commission expires Jan. 25, 1984

15-065-21505-00-00  
WELL LOG

COMPANY Don Pratt  
FARM Schamberger NO. 1-7  
RIG. NO. 16  
TOTAL DEPTH 4050  
COMM. 10-10-81 COMP. 10-15-81  
CONTRACTOR Murfin Drilling Co.

SEC. 7 T. 10S R. 24W  
LOC. 440' FSL 440' FEL SE

COUNTY KANSAS



CASING  
20 10  
15 8-5/8" @209 w/180 sx Common Quickset  
12 6  
13 5

ELEVATION

PRODUCTION

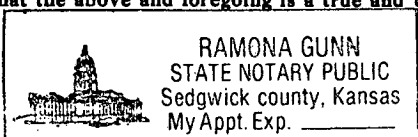
FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Sand	95
Sand & Ocrea	115
Shale	210
Sand & Shale	2126
Anhydrite	2160
Shale	3755
Shale & Lime	RTD 4050

State of Kansas  
County of Sedgwick ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling

upon oath state that the above and foregoing is a true and correct copy of the log of the Schamberger



*David L. Murfin*  
David L. Murfin

RECEIVED  
NOV 5 1981  
CONSERVATION COMMISSION  
Wichita, Kansas

Subscribed and sworn to before me this 3rd day of November 19 81

My Commission Expires: Jan. 25, 1984

*Ramona Gunn*  
Ramona Gunn NOTARY PUBLIC