

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: BRINKER ENTERPRISES, LLC
Address: 216 S MARSHALL ST
Phone: (785) 545-3348 Operator License #: 34151
Type of Well: DRY Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 08-22-08 (Date)
by: KCC DODGE CITY OFFICE - PER STATE REGULATIONS (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 063-21730-00-00
Lease Name: BEOUGHER
Well Number: 12-1
Spot Location (QQQQ): NE - SW - SE -
990 Feet from North / South Section Line
1650 Feet from East / West Section Line
Sec. 12 Twp. 13 S. R. 31 East West
County: GOVE
Date Well Completed: 08-22-08
Plugging Commenced: 08-22-08
Plugging Completed: 08-22-08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	286	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 SACKS @ 2410'; 100 SACKS @ 1475'; 40 SACKS @ 350'; 10 SACKS @ 40'; 25 SACKS RAT HOLE

RECEIVED
KANSAS CORPORATION COMMISSION
Name of Plugging Contractor: ANDERSON DRILLING License #: 33237
Address: PO BOX 100 HILL CITY KS 67642 **SEP 04 2008**

Name of Party Responsible for Plugging Fees: BRINKER ENTERPRISES, LLC CONSERVATION DIVISION
State of Kansas County, Mitchell, ss. Lee Brinker
WICHITA, KS

(Employee of Operator) or (Operator) on above-described well, being first duly
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the
same are true and correct, so help me God.

(Signature) Lee Brinker
(Address) 216 S MARSHALL ST GLEN ELDER, KS 67446

SUBSCRIBED and SWORN TO before me this 2nd day of September, 2008
Lisa A Jermak My Commission Expires _____
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

AGT