Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Paxto	n Grant, LLC		API Number: 15 - 133-26665-0000				
Address: 132 N. Otsego Ave. Gaylord, MI 49735					Lease Name: Inman		
Phone: (989) 732 -9400 Operator License #: 33503					Well Number: C4-22 SW S. C		
Type of Well Gas Kulk per LBDM Bocket #:					Well Number: C4-22 Spot Location (QQQQ): NE - NE		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Feet from North / South Section Line		
The plugging proposal wa	as approved on: 7/10/0	8 11:00 AM	1687 Feet from				
by: Clayton Titel							
Is ACO-1 filed? ✓ Yes	No If not, is	well log attache	County: NEOSHO	10/40/0000			
Producing Formation(s): L	•	•	Date Well Completed: 12/12/2006				
	Depth to Top:		Plugging Commenced: 7/10/08				
Depth to Top: Bottom: T.D					Plugging Completed: 7/10/08		
	Depth to Top:	Bottom	n: T	.D	Plugging Completed:		
Show depth and thickness	s of all water, oil and ga	s formations.				· ,	
Oil, Gas or	Water Records		, ,	Casing Record (S	urface Conductor & Producti	on)	
Formation	Content	From	То	Size	Put In	Pulled Out	
SURFACE	21'			8.625"		CEMENTED WIT	H 4 SACKS
PRODUCTION	850'			4.5"		CEMENTED WITH	1 95 SACKS
THE PUMP TRUCK WAS C	CONNECTED DIRECTLY T	O THE 4 1/2" CA	SING. COTTON	SEED HULLS W	om), to (top) for each plug /ERE MIXED WITH THE FIR: FRE. THE WELL WAS THE	ST OF THE CEMENT TO	
OF CEMENT WERE	PUMPED INTO THE	E WELL.					DECK!
						KANSAS	RECEIVED COMP. SSHIP
Name of Plugging Contra	ctor: W & W PRODU	CTION COM	PANY		License #: 5491		``\
Address: 1150 HIGH)			SEP 1 1 2008
Name of Party Responsib					ry Axton, Grant	fill co	DIVISION WICHITA, KS
State of KANSAS		NEOSHO		_ , SS.	KECPK	Tper	, (\.)
	0001119,	· · · · · · · · · · · · · · · · · · ·			μω, ι ο	per	
swom on oath save: That	L have knowledge of the	facts statemen	ate and matter		Operator) or (Operator) on led, and the log of the abo		
same are true and correct		iacis statemen	ns, and made	s nerein contain	A - O (•	s med, and the
A NOTARY PUBLIC	- State of Kansas	(Signature)	7	Serving	Ch Chem	sett	
B JAIME [D. FICKEL	(Address) 11	50 HIGHWA	Y 39 CHAN	UTE, KANSAS 66720		
My Appt. Expires	SUBSCRIBED and	,	fore me this	8TH _{dav of}	SEPTEMBER		20 08
	Sain	In A		-	Commission Expires:	10-6-2010	,
	F	Notary Pub	ic	,			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

