

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
JUL 21 1971
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-065-20465-00-00

07-21-1971

Lease Owner Murfin Drilling Company
Address 617 Union Center Wichita, Kansas 67202
Lease (Farm Name) Thompson Well No. 1
Well Location SW SE NE Sec. 3 Twp. 10S Rge. 24W (E) (W) _____
County Graham Field Name (If Any) _____
Total Depth 3842 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 7-5-71

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Orval Bridge Address Box 288, Russell, Kans. 67665

Plugging Contractor Murfin Drilling Company. License No. _____

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 617 Union Center, Wichita, Kans. 67202

and payment will be guaranteed by applicant.

Signed: James R. Daniels
Applicant or Acting Agent
James R. Daniels

Date: July 20, 1971



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 9, 1971

15-065 - 20465 - 00 - 00

WELL PLUGGING AUTHORITY

| | |
|---------------------|-------------------|
| Well No. | 1 |
| Lease | Thompson |
| Description | SW SE NE 3-10-24W |
| County | Graham |
| Total Depth | 3840' |
| Plugging Contractor | Company tools |

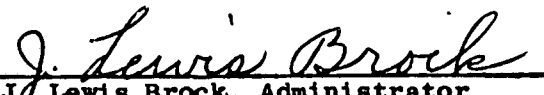
Murfin Drilling Co.
617 Union Center
Wichita, Kans. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. W.L. Nichols, P.O. Box 157, Morland, Kans. 67650
is hereby assigned to supervise the plugging of the above
named well.