

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 009-24645 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: American Warrior Inc. KCC License #: 4058
(Owner / Company Name) (Operator's)

Address: P.O. Box 399 City: Garden City

State: Ks. Zip Code: 67846 Contact Phone: (620) 272 - 1023

Lease: Church Well #: #1 Sec. 1 Twp. 17 S. R. 15 East West

C - NE - SE - NW Spot Location / QQQQ County: Barton

3630' Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2970' Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 85/8 Set at: 438' Cemented with: 225sx. Sacks

Production Casing Size: 51/2 Set at: 3472' Cemented with: 125sx. Sacks

List (ALL) Perforations and Bridgeplug Sets: 3472' to 3474', Open hole ar buckle.

Elevation: 1976' (G.L. / K.B.) T.D.: 3474' PBDT: 3474' Anhydrite Depth: 981'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Instruction.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No
If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Kevin Wiles

Phone: (620) 272 - 4996

Address: P.O. Box 399 City / State: Garden City, Kansas

Plugging Contractor: Swift Services Inc. KCC License #: 32382
(Company Name) (Contractor's)

Address: P.O. Box 466 Nesscity Ks. 67560 Phone: (785) 798 - 2300

Proposed Date and Hour of Plugging (if known?): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/23/08 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 24 2008
CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN WARRIOR, INC.
3118 CUMMINGS RD
GARDEN CITY, KS 67846

September 26, 2008

Re: CHURCH #1
API 15-009-24645-00-00
1-17S-15W, 3630 FSL 2970 FEL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 25, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550