Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Edgar W. White						Number:15 -	129-20549-00-00	
Lease Operator: Edgar W. White Address: Box 450 Elkhart KS 67950					Lease Name: Schweizer Red Cave			
					Well Number:			
Phone: (620) 677-2163 Operator License #: 5156					Spot Location (QQQQ): 5/2 - 1/2 - 1/2 - NW			
Type of Well: Ca5 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					475 Feet from North / South Section Line			
The plugging proposal was approved on: 9-3-08 (Date)					1320 _{Feet from [] _iast / [] West Section Line}			
by: Jack Maclaskey (KCC District Agent's Name)					Sec. 31 Twp. 34s. R. 43 East Wwest			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						County: Morton		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 9-8-8/			
Depth to Top: Bottom: T.D					9-9-08			
Depth to Top: Bottom: T.D					Plugging Commenced: 9-9-08			
Depth to Top: Bottom: T.D Plugging Completed: 7 _ 0								
Show depth and thickness	of all water, oil and gas	formations.	;					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)								
Formation	Content	From	То	Size		Put In	Pulled Out	
				8 %	8	311		
				41	Ź	1319		
144								
,								
Mixed 100 1b, hulls & 87 SX Cmt. to plug 42 from 1252 to 0. Mixed 12 SX down andlus from 48 to 0. Cut off 858 & 42 & capped 858 3 ft. below G.L.								
Name of Plugging Contractor: SARGENTANDHORTON PLUGGING, INC. License #: 3//5/								
0110 15-1 011 800-1 0801								
Address: Kt. 1-, Box 49-BA 1/rone,OR- 13451-9131								
Name of Party Responsible for Plugging Fees:								
State of KANIAS County, MOSTON, ss.								
Edgiar W. White (Employee of Operator) or (Operator) on above-described well, being first duly								
		e facts statem	ents, and matte	rs herein conta	ined,	and the log of the at	pove-described well is as filed, and the	
A SHERYL SM		(Signature)	Eff) 1 & N	ند:/	inful		
Notary Public - State My Appt. Expires October	of Kansas 17, 2611	(Signature)	Box 9	450,	EI	Khart,	KS 62950	
SUBSCRIBED and SWORN TO before me this 26th day of September . 2008 My Commission Expires: 10/17/20//								
	Mail to: KCC - Co	nservation I	Division, 130 S	. Market - Ro	om 2	078, Wichita, Kans	RECEIVED as 67,2003 SCORPORATION COMMISSION	

SEP 29 2008