Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

thy Commission Expires 5/05/2009

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC.					API Number: 15009-25247-0000
Address: 1560 BROADWAY, SUITE 2100 DENVER, CO 80202				Lease Name: KRIER	
Phone: (303) 831-4673 Operator License #: 3882				Well Number: 1-18	
Type of Well: D & A Docket #: (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SW NE
					<u>_</u>
The plugging proposal was approved on:(Date)					
by: KCC, BRUCE BAYCE (KCC District Agent's Name)					1960_ Feet from 🔲 East / 🗌 West Section Line
Is ACO-1 filed? Yes	s 🛛 No 💮 If not, is v	vell log attache	d? Yes	⊠No	Sec. <u>18</u> Twp. <u>18</u> S. R. <u>11</u> 🗌 East 🔀 West
Producing Formation(s): I	List All (If needed attach and	ther sheet)			County: BARTON
NONE Depth to Top:		Bottom: T.D		.D	Date Well Completed: 9/15/2008
	Depth to Top:	Bottor	n: T	.D	Plugging Commenced: 9/15/2008
	Depth to Top:	Bottor	n: T	.D	Plugging Completed: 9/15/2008
Show depth and thicknes	s of all water, oil and gas	formations.			
				Surface, Conductor & Production)	
Formation	Content	From	То	Size	Put In Pulled Out
•		SURF	310'	8-5/8"	9/9/2008 NONE
CEMENT PLUGS SE 25 SX @ 3415', 25 S	olugs are used, state the c	haracter of san	ne, depth place	ed from (bottom DZ WITH 4%	laced and the method or methods used in introducing it into the i), to (top) for each plug set. GEL, 1/4#/SK FLOCELE) KANSAS CORPORATION CO IN MOUSEHOLE. 30 SX IN SEP 2 6 200
RATHOLE		· 			
					CONSERVATION DIVIS WICHITA, KS
Name of Plugging Contract	ctor: SOUTHWIND [DRILLING C	Inc		License #: 33350
Address: P.O. BOX 27	6 ELLINWOOD, KS	67526			
Name of Party Responsib	lė for Plugging Fees:	SAMUEL G	ARY JR. & A	SSOCIATES	S, INC.
State ofCOLOR	ADO County,	DEN	IVER	, ss.	
	JASON BRAND				Description (Consisted on phase described well being first duty
sworn on oath, says: Tha		facts, stateme	nts, and matte	rs herein contain	Operator) or (Operator) on above-described well, being first duly ned, and the log of the above-described well is as filed, and the
same are to so lect	, so help me God.	(Signature)		ph	
STARL STARL		(Address)	1560 BRO	ADWAY, SU	ITE 2100, DENVER, CO 80202
{ : ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	BSCRIBED and	SWQRN TO be	fore me this	23 rd day of	SEPTEMBER 2008
AUBLIC .	of minto	en mo	M_{\odot}		
Maria Cal		Notary Pub.	lic (XX)	ivi	y Commission Expires:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PM