Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Ritchie Exploration, Inc.					API Number: 15 - 137-20491-0000		
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Minks 33AD		
Phone: (316) 691 -9500 Operator License #: 4767					Well Number: #2		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 9/3/08 (Date) by: David Wann (KCC District Agent's Name) Is ACO-1 filed? Yes V No If not, is well log attached? Yes V No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Spot Location (QQQQ): approx - SE - SE - NE 2250 Feet from North / South Section Line 335 Feet from East / West Section Line Sec. 33 Twp. 5 S. R. 22 East West County: Norton Date Well Completed: 9/3/08 Plugging Commenced: 9/3/08 Plugging Completed: 9/3/08		
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or W	ater Records		С	asing Record (Surface Conductor & Product	ion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface		0	287	8-5/8	7 jts	0	
			 				
1st Plug set at 3850' with 4th plug set at 330' w by: Allied Cementing, Plu	25 sacks of 60/40 poz vith 40 sacks; 5th p	z, 4% gel; 2nd lug set at 4	d plug set at 2	000' with 25 s	sacks; 3rd plug set at 120	o' with 100 sacks; otal 230 sacks.	
	.g					RECEIVED KANSAS CORPORATION COMM	
Name of Plugging Contractor: WW Drilling, LLC						0.0000	
Address: P.O. Box 307, Wakeeney, KS 67672-0307						CONSERVATION DIVISION	
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.						WICHITA, KS	
State of Kansas	County,	Sedgwick		_ , ss.			
Craig Caulk				(Employee o	f Operator) or (Operator) or	n above-described well, being first duly	
sworn on oath, says: That I	have knowledge of the	facts stateme	nts, and matter			ove-described well is as filed, and the	
same are true and correct,			/			l de la companya della companya della companya de la companya della companya dell	
JILL VERBER		(Signature() 	O Boy 783	199 Michit	2 KS 67278 2188		
same are true and correct, PHILLIPS State 11 Republic 12 Republic		(/ (00/000)	~		a, KS 67278-3188		
BRANNEN	SUBSCRIBED and S	WORN TO be	efore me this _	∠ວເກ_day of _	September	, 20 08	
OK 1819 THES	Hubia	Notary Pul	hic	M ₃	y Commission Expires:	5-4-11	
		rectary rul	UIIC				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

