

NOTICE OF INTENTION TO DRILL

15-065-00838-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman-Lannette Address 714 Union St
2. Lease name Bruffeth "B" Well No. 1 County Graham
3. Well Location Asuswine Sec. 17 Township 10 Range 22W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor ✓ Address ✓
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 1-9 1959
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator K. T. Woodman





State Corporation Commission of Kansas
 Conservation Division
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

RECEIVED
 STATE CORPORATION COMMISSION

JAN 5 1959
 01-05-1959
 CONSERVATION DIVISION
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)