

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,662  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date 3-17-74

Address 617 Union Center, Wichita, Kansas

County Graham

2. Contractor Murfin Drilling Company

Sec 17 Twp 10 S Rge 22 W

Address 617 Union Center, Wichita, Kansas

Spot Location NW SW SW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name FRITTS'

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 150 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 175 ft.

Est. Total Depth \_\_\_\_\_ 4000 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 225 ft.

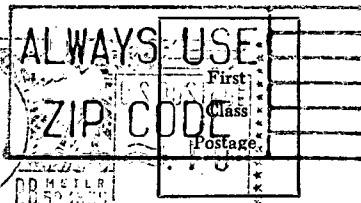
9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator *James R. Daniels*  
JAMES R. DANIELS, General Manager





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAR 15 1974**  
**03-15-1974**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)