

15-065-02686-00-00

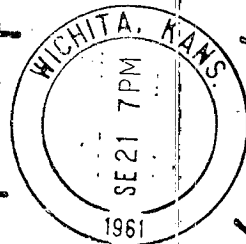
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman-Iannitti Address 714 Union Nat Bldg
2. Lease name Robinson Well No. 2 County Graham
3. Well Location C East Linesw/4 Sec. 18 Township 10 Range 22N
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor ✓ Address ✓
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 9-18 1961.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE: None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

R. J. Woodman



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

SEP 22 14
09-22-1961
CONSERVATION DIVISION
Wichita, KANS.

(IF PREFERRED, MAIL IN ENVELOPE)