

15-065-00816-00-00

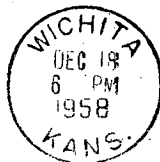
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman & Jannetti & Oyster Address 714 Union Nat
2. Lease name Robinson Well No. 1 County Graham
3. Well Location S 2 S 2 W Sec. 18 Township 10 Range 22 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor W-I Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec 26 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3741.50 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE none
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

K. T. Woodman



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 19 1958  
12-19-1958

(IF PREFERRED, MAIL IN ENVELOPE)