

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,259-00-00  
(For office use only)

1. Operator A. Scott Ritchie 11  
 Address Suite 950 - 125 N. Market  
Wichita, Kansas 67202
2. Contractor Murfin Drilling Company  
 Address 617 Union Center  
Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 60 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550-85 ft.
8. Amount of Surface Casing to be set 150 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date June 30, 1980

County Graham

Sec 21 Twp 10 S Rge 22 **E**  
**W**

Spot Location NE NW NE

Nearest Lease Line 330 ft.

Lease Name J. L. G.

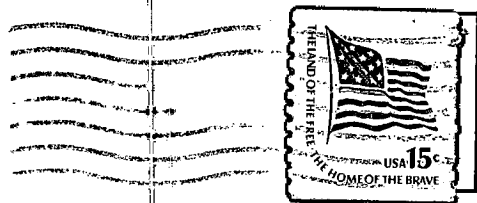
Well No. 1

Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps *F. Judson Hipps* *OK*  
 F. JUDSON HIPPS FOR A. SCOTT RITCHIE



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 26 1980  
06-26-1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**