

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,321-00-00  
(For office use only)

1. Operator AMERICAN ENERGIES CORPORATION  
575 FOURTH FINANCIAL CENTER  
WICHITA, KS. 67202  
Address \_\_\_\_\_

Starting Date October 27, 1980

County Graham

2. Contractor SLAWSON DRILLING CO.  
200 DOUGLAS BUILDING  
WICHITA, KS. 67202  
Address \_\_\_\_\_

Sec. 24 Twp. 10 S Rge. 22 <sup>EX</sup>W

Spot Location NW NW SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Trego Farms

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 20 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 45-550 ft.

8. Amount of Surface Casing to be set 210 ft.

Well No. 1

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 4000 ft. *OK/FDB*

REMARKS:

*PA 10-15-80  
LK# 4510*

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128  
AMERICAN ENERGIES CORPORATION

Signature of Operator *Ronald S. Schraeder*  
By Ronald S. Schraeder  
Operations Manager

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

OCT 15 1980  
10-15-1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**