

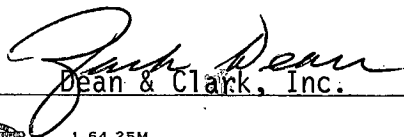
15-065-20,104-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Dean & Clark, Inc. Address 416 Union Center Bldg., Wichita, Kansas
2. Lease name Schreiner Well No. 1 County Graham
3. Well Location SW SW SE Sec. 27 Township 10 Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Dean & Clark, Inc. Address 416 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin November 14 1967.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 210 ft. and operator agrees to set surface pipe at this location to a depth of not less than 210 ft. Alternate 1 Alternate 2

~~REMARKS:~~

Signature of Operator

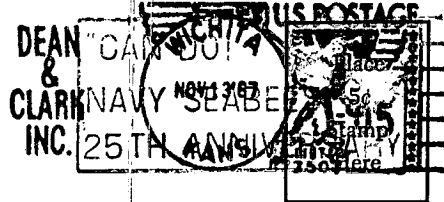


Dean & Clark, Inc.

RECEIVED
STATE CORPORATION COMMISSION

NOV 16 1967

CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

NOV 14 1967
11-14-67

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)