

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT
SEP 30 1982

Number 15- 065-21,614 -00
(For office use only) -00

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202

Permitting Date 3 / 31 / 82
Month. Day Year

EXPIRES

2:05 pm

2. Contractor Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202

County Graham
Sec. 27 Twp. 10 S. Rng. 24W East West

3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 1000 ft.
9. Amount of Surface Casing to be set 250 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2

Exact Spot Location of Well 1300' fEL & 2000' fNL
Nearest Lease Line 330'
Lease Name Schreiner
Well No. 1-27
Est. Total Depth 4000 ft.

\$40.00 FEE PAID 3-30-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Ac# 3-484

Signature of Operator

Mike Crouch
Mike Crouch 316-267-3241

df/c

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

MAR 30 1982

03-30-82

MAIL