

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,229-00-00

LEASE NAME Keith Henry

WELL NUMBER 1

SPOT LOCATION C NE/4

SEC. 18 TWP. 9S RGE. 24W (E/W or (W)

COUNTY Graham

Date Well Completed 9/6/85

Plugging Commenced 9/6/85

Plugging Completed 9/6/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Black Petroleum Company

ADDRESS 527 Union Center Building, Wichita, Ks. 67202

PHONE # (316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas 67601

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,090'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size 8 5/8"	Put In 252.04	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 2190' w/20 sx cement; 2nd Plug @ 1340' w/100 sx cement & 1 sx Floseal;
3rd Plug @ 310' w/40 sx cement; Bridge Plug @ 40' to 0' w/10 sx cement;
10 sx cement in rathole (Plugs calculated by displacement)
180 sx 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. NA
 Address Box 31, 332 W. Wichita, Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgewick, ss.

Thomas E. Black (employee of operator) or
 (operator) of above-described well, being first duly sworn on oath, says: That
 I have knowledge of the facts, statements, and matters herein contained and
 the log of the above-described well, and that the same are true and
 correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 Union Center
Wichita, Ks.

SEP 17 1985
 09-17-1985
 CONSERVATION DIVISION
 SUBSCRIBED AND SWORN TO before me this 17th day of Sept., 1985



Martha C. Nussbaum
 Notary Public

My Commission expires: Feb 19, 1986