

15-065-20689-00-00

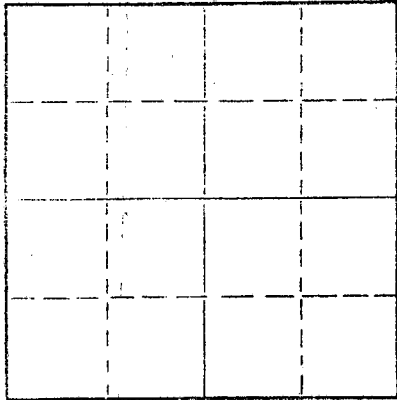
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

Graham County, Sec. 19 Twp. 9S Rge. (E)24 (W)
Location as "NE/CNW/SW" or footage from lines NE SW SE
Lease Owner Murfin Drilling Company
Lease Name Wittman "B" Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-24 19 74
Application for plugging filed 12-24- 19 74
Application for plugging approved 12-24 19 74
Plugging commenced 12-24 19 74
Plugging completed 12-24 19 74
Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3930 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	212'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1275' w/110 sx
2nd plug @ 215' w/230 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
01-22-1975
CONSERVATION DIVISION
Wichita, Kansas

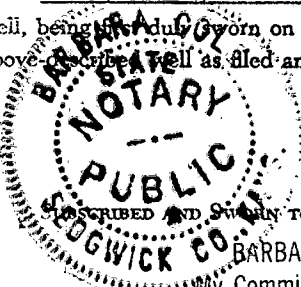
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Oil Well Cementing, Inc.
Address Box 169, Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
James R. Daniels (Notary Public)

well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 21st day of January, 19 75
Barbara Cole, Notary Public
My Commission Expires Sept. 5, 1976
My commission expires _____
Notary Public.



15-065-20689-00-00
WELL LOG

COMPANY Murfin Drilling Company

SEC. 19 T. 9S R. 24W
LOC. NE SW SE

FARM Wittman "B" NO. 1

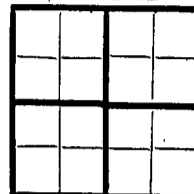
RIG. NO. 15

TOTAL DEPTH 3930'

COUNTY Graham
KANSAS

COMM. 12-19-74

COMP. 12-23-74



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 5/8" @ 212' w/150 SX
12 6
11 5

ELEVATION 2565 GL

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

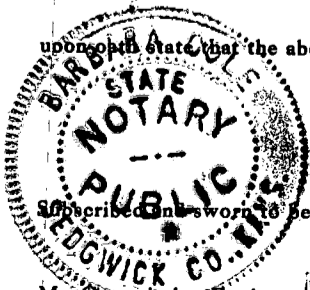
150	Surface soil - sand
172	Sand
185	Shale - yellow clay
212	Shale
2025	Shale sand
2221	Shale - Red bed
2258	Anhydrite
2280	Shale
2943	Shale Lime
3170	Shale
3735	Shale & lime
3930	Lime
3930	TD

RECEIVED
STATE CORPORATION COMMISSION
JAN 22 1975
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Wittman "B" #1 well.



Subscribed and sworn to before me this 21st day of January 1975

BARBARA COLE, Notary Public

My Commission Expires: My Commission Expires Sept. 5, 1976

James R. Daniels
Barbara Cole
NOTARY PUBLIC