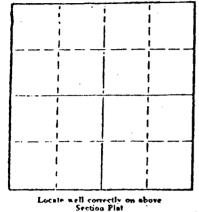
15-065-21081-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Divisio State Corporation Co. 245 North Water Wichita, KS 67202



WELL PLUGGING RECORD

Wales Described Affidents		O	0		10 7 0	
Make Required Affidavit Mail or Deliver Report to		Graham	Cor	inty. Sec.	19 1wp 8	S Rge. 24 K/W
Conservation Division	Locati			" or foot	age from 1	lines
State Corporation Comm.	Lease	App	SE SE			<u> </u>
245 North Water	Lease			Ritchie		1/37 AT
Wichita, KS 67202			şD#281_	050 105 11		Yell No. 1
	Office	Address	Suite	950, 125 N	. Market,	Wichita, KS 67202
	Charac	ter of we	II (Com			or Dry Hole)
					ry Hole	
		ell compl				cember 21 1978
		ation for				cember 21 19 <u>78</u>
				ng approved		cember 21 1978
		ng commend ng comple				cember 21 1978
				of woll or	Dec	cember 21 1978 g formation
		101 aban	domment	or werr or		ig formation
	If a n	roducing	vell is	ahandoned	D&A	last production
	11 th p.	roducing v	ACIL IS	abandoned,	, date of	19
	Was ner	rmission o	phtained	from the	Conservat	ion Division or
Locate well correctly on above Section Plat	its age	ents befor	e pluge	ing was co	mmenced?	VOC
Name of Conservation Agent who	supervised	plugging	of this	well Gill	hart Ralti	yes
Producing formation	Der	oth to tor) B	ottom		pth of Wel14170'
Show depth and thickness of all	water, oil	l and gas	formati	ons.		pen of merr <u>4170</u>
•	•			•		
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE		120000000000000000000000000000000000000
	NA ACTION	. FROM	10	8-5/8"	263'	. PULLED OUT
	· · · · · · · · · · · · · · · · · · ·		 	0-3/6	203	
			· · · · · · · · · · · · · · · · · · ·			
		 	 			
		<u> </u>	1		 	
was placed and the method or met plugs were used, state the chara feet for each plug	cter of se	ime and de	pth pla	ced, from_		feet to
					1	
lst pl	ug @ 1100'	$\frac{w}{70} sx$	50-50 p	osmix, 6%	gel	
2nd p1		W/20 sx,	50-50 p	osmix, 6%	ge1	
3rd p]	ug @ 40'	W/IU SX,	50-50 p	somxi, 6%		
		,			STATE CONF	CENED
						CHATTON COMMISSION
The state of the s					JAI	1 5 0
					01	72.1079
(If odditional de		•			CONOT	02-19-70
(If additional de Name of Plugging Contractor_	Murfin Dr	illing Con	npany	BACK of	this sheet	G. I(ansas
						
STATE OFKANSAS	COUNT	Y OF	C.L.	DOUT OF		
Wm. S. Shropshire of Murfin	Drilling Co	nmn anv	(emplo	DGWICK	an) on (a	ss. wner or operator)
of the above-described well, being	g first du	lv sworn	on oath	save: T	er) or (o)	wher or operator)
the lacts. Statements, and marror	'S harain a	ontoinod.	and the	log of the	nat I nave	s knowledge of
as filed and that the same are tr	ue and cor	rect. So	help m	God.		sscribed well
			/11M		-//	
· · · · · · · · · · · · · · · · · · ·		ature)	000	bhsn	Miro	
*		Wm.	<i>S</i> . Shr	opshire, A	sst. Gen.	Mgr.
OVER CONTROL AND CONTROL	(Sign	Wm. 617	S. Shr Union	opshire, A	sst. Gen.	Mgr. 67202
SUBSCRIBED AND SWORN TO befo	(Sign	Wm. 617	S. Shr Union day o	Center, Wa	shitas) KS	Mgr. 67202 , 1978
SUBSCRIBED AND SWORN TO befo	(Sign	Wm. 617	Union	Center, Wa	shitas) KS	67202
SUBSCRIBED AND SWORN TO befo	(Sign	Wm. 617	Union day d	Center, War of <u>December</u>	shitas) KS	67202
SUBSCRIBED AND SWORN TO before subscribed by commission expires	(Sign	Wm. 617	Union day d	Center, Wa	sarts) KS ber	67202



SANDRA KAY MAY NOTARY PUBLIC Butler County Kansas My Appt. Exp. 6-5-80

15-065-21081-00-00 WELL LOG

GOMPANY A. Scott Ritchie

FARM USD #281

NO. 1

LOC. App SE SE SW

RIG. NO. 16

TOTAL DEPTH 4170

вомм. December 15, 1978

December 21, 1978

CONTRACTOR

12

Murfin Drilling Company

Grahamsas

CASING

20 10 15 8

s -5/8" @ 263' w/185 sx.

6

13

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40' 96' 161' 220' 234' 270' 660' 1819' 2009' 2244' 2278' 2620' 2900' 3510' 3675' 3840' 3965' 4110' 4130' 4170'

Surface, Sand & Clay Sand Clay Sand 0chre Shale Sand & Shale Shale & Sand D. Sand Shale Anhydrite Shale Shale & Lime Shale Shale & Lime Shale Shale & Lime Lime & Shale Lime

RTD

RECEIVED STATE CORPORATION COMMISSION

Lime & Shale

JAH - 21973

Community of the Carleson Vichita, Kansas

State of	KANSAS	
County of	SEDGWICK	} ss:

I. Wm. S. Shropshire

of the

December

Murfin Drilling

Company

upon oath state that the above and foregoing is a true and correct copy of the log of the_

29th

USD #281 No.

____well.

Wm.

n. S. Shropshire, Asst. Gen

Shropshire, As

My Commission Expires:

Subscribed and sworn to before me this_

SANDRA KAY MAY

NOTARY PUBLIC

Butler County, Kansas
My Appt. Exp.

Sandra Kay May

DP28