

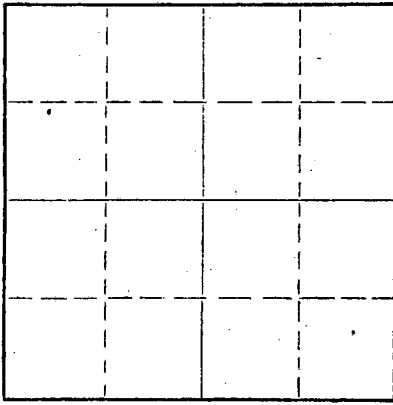
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-065-00561-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 20 Twp. 9S Rge. 24W (E) (W)  
Location as "NE/CNW/SE/SW" or footage from lines C SE NW  
Lease Owner Imperial Oil of Kansas, Inc.  
Lease Name Wittman "A" Well No. 2  
Office Address 780 Fourth National Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed September 17 19 58  
Application for plugging filed September 17 19 58  
Application for plugging approved September 17 19 58  
Plugging commenced September 17 19 58  
Plugging completed September 17 19 58  
Reason for abandonment of well or producing formation No commercial quantities of oil found.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4092 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	231'	231'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set No. 1 plug at 550' with  
25 sacks cement. Set No. 2  
plug at 231' with 15 sacks  
cement. Set No. 3 plug at  
40' with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Imperial Oil of Kansas, Inc.  
Address 780 Fourth National Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Raymond L. Bacon (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. IMPERIAL OIL OF KANSAS, INC.

(Signature) By: Raymond L. Bacon V-P.  
780 Fourth National Bldg., Wichita 2, Kansas  
(Address)

Subscribed and sworn to before me this 3rd day of October 1958  
My commission expires July 7, 1962  
Mona L. Latier  
Mona L. Latier Notary Public.



RECEIVED  
STATE CORPORATION COMMISSION

OCT 4 1958  
10-04-1958  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 20 T 9 R 24W  
BOOK PAGE 133 LINE 6

15-065-00561-00-00

DRILLER'S LOG

Imperial Oil of Kansas, Inc.  
780 Fourth National Building  
Wichita 2, Kansas

Wittman "A" No. 2  
C SE NW Sec. 20-9S-24W  
Graham County, Kansas

Total Depth: 4092'

Elevation: 2537' RB  
Production: D & A

Commenced: 9-8-58 Completed: 9-17-58

Contractor: Imperial Oil of Kansas, Inc.  
Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 231' with 150 sacks cement.

Figures indicate bottom of formations:

		<u>TOPS</u>	
Sand & Shale	231'		
Shale, Shells & Sand	2140'	Anhydrite	2190' ( / 347 )
Anhydrite	2229'	Heebner	3831' ( -1294 )
Shale & Shells	2655'	Toronto	3856' ( -1319 )
Shale & Lime	3830'	Lansing	3869' ( -1332 )
Lime	4092'	Rotary Total Depth	4092' ( -1555 )
Total Depth	4092'		

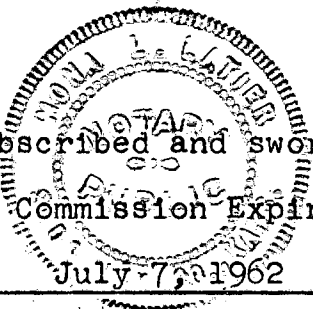
We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: Ray L. Bacon  
Vice-President

Subscribed and sworn to before me this 29th day of September, 1958.

My Commission Expires:



Donald L. Latier  
Notary Public

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 4 1958  
10-04-1958  
CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC. 20 T. 9 R. 24W  
BOOK PAGE 133 LINE 6