

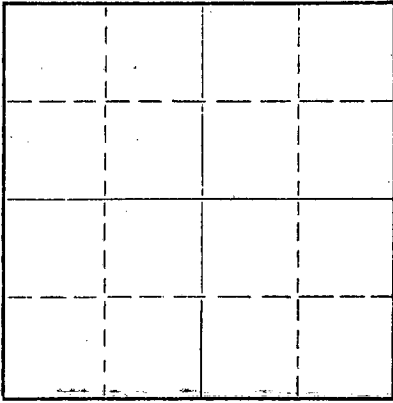
15-065-00613-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Graham County, Sec. 20 Twp. 9 Rge. 24 (E) W (W)

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines SE SE SW  
Lease Owner Burch Drilling Co.  
Lease Name Mitchell #1 Well No. \_\_\_\_\_  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 4-7-59 19\_\_\_\_  
Plugging completed 4-16-59 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4082 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	226'	none
				4-1/2"	4114'	2002'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked the hole to 4080' and found it open.  
Filled w/sand to 4050' and dumped 5 sacks of cement with bailer. Pulled 4 1/2" casing, cleaned hole and mudded to 225', set rock bridge to 215' and ran 25 sacks of cement. Mudded the hole to 40', set rock bridge to 30' and ran 10 sacks of cement to base of cellar.

PLUGGING COMPLETED

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 6 1959  
05-06-1959  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Co., Inc.  
Address Chase, Kansas

STATE OF KANSAS, COUNTY OF RICE, ss.  
I, Noel J. Knight (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
Chase, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 22nd day of April, 1959

My commission expires 9-27-62 Thomas V. Dugg Notary Public.

PLUGGING  
FILE SEC 20 T. 9 R. 24 W  
BOOK PAGE 19 LINE 37

15-065-00613-00-00

WELL LOG

Burch Drilling Co., Inc.  
#1 Mitchell  
SE SE SW 20-9S-24W,  
Graham County, Kansas

8 5/8" @ 220' w/170 sx.  
Elevation: 2528' KB  
Comm: 2-3-58  
Comp: 2-12-58  
RTD 4115'  
4 1/2" @ 4114' w/150 sx.

Tops:

Heebner 3833  
Toronto 3859  
Lansing 3874  
BKC 4104

226 Clay & Sand  
1900 Shale & Shells  
2177 Shale, Lime streaks  
2220 Anhydrite  
3870 Shale & Lime  
4115 Lime

4115 RTD

RECEIVED  
STATE OF KANSAS

MAY 8 1958  
05  
CONSERVATION DIVISION  
Wichita, Kansas

DST #1 3868-90 1 hr. Rec. 1340'  
salt wtr. BHP 1050#.

DST #2 3895-3922 1 hr. Rec.  
395' salt wtr. BHP 1220#.

DST #3 3937-60 1 hr. Rec. 220'  
salt wtr. BHP 1320#.

DST #4 4002-45 1 hr. Rec. 60'  
watery mud. BHP 1190#.

DST #5 4042-65 1 hr. Rec. 1' oil,  
10' heavy oil cut mud, 80' oil  
cut mud. BHP 510#.

DST #6 4065-86 1 hr. Rec. 40'  
mud. All pressures zero.

STATE OF KANSAS, COUNTY OF SEDGWICK :

I, Earl M. Burch, president of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

*Earl M. Burch*

Subscribed and sworn to before me this 26th day of Feb., 1958.

My commission expires: June 13, 1959.

*Betty Spriggs*  
Notary Public

PLUGGING  
FILE SEC 20T. 9 R24  
BOOK PAGE 19 LINE 32