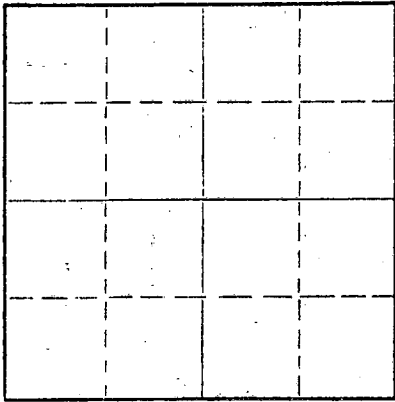


WELL PLUGGING RECORD

Give All Information Completely.
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 20 Twp. 9S Rge. 24W EX (W)
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{4}$ " or footage from lines SW SE NE
Lease Owner Murfin Drilling Company & J. S. Kantor
Lease Name Nickelson "B" Well No. 1
Office Address 617 Union Center
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 1 19 70
Application for plugging filed September 1 19 70
Application for plugging approved September 1 19 70
Plugging commenced September 1 19 70
Plugging completed September 1 19 70
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	217'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 1240' w/100 sacks
2nd Plug @ 240' w/25 sacks
3rd Plug @ 40' w/10 sacks

RECEIVED
STATE CORPORATION COMMISSION
SEP 25 1970
CONSERVATION DIVISION
Wichita, Kansas

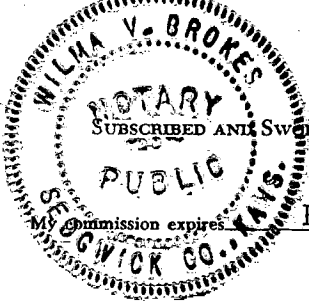
09-25-1970

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
James R. Daniels
617 Union Center
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of September, 19 70
Wilma V. Brokes
Notary Public.
Commission expires February 7, 1971



WELL LOG

15-065-203651-00-00

COMPANY Murfin Drilling & J. S. Kantor

SEC. 20 T. 9S R. 24W
LOG. SW SE NE

FARM Nickelson "B" NO. 1

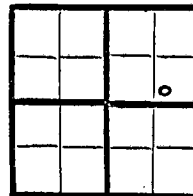
RIG. NO. 16

TOTAL DEPTH 3925'

COUNTRY Graham
KANSAS

COMM. 8-27-70

COMP. 9-1-70



SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

CASING

20	10
15	8 5/8" @ 217' w/140 sx.
12	6
13	5

ELEVATION 2524 GL
2529 RB
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

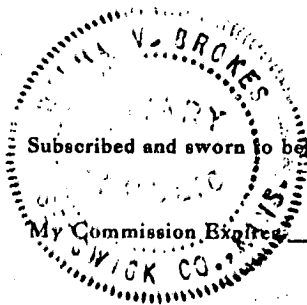
165	Clay and sand
275	Shale
1380	Shale and sand
2380	Shale
3660	Lime and shale
3820	Lime
3884	Lime and shale
3925	Lime
3925	Total Depth

RECEIVED
STATE CORPORATION COMMISSION
SEP 25 1970
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nickelson "B" #1 well.



Subscribed and sworn to before me this 23rd day of September 19 70

James R. Daniels
James R. Daniels

February 7, 1971

Wilma V. Brokes
Wilma V. Brokes, Notary Public